



**Department of Political Science**  
**Kalindi College**  
(University of Delhi)



# चैतन्य

**Second Edition**  
**2021-22**

# FACULTY OF DEPARTMENT OF POLITICAL SCIENCE



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## FACULTY MEMBERS

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| <b>Maoli Prakash</b>     | <b>Priyanka</b>      |
| <b>Vaishali</b>          | <b>Angargya Chib</b> |
| <b>Priya Sharma</b>      |                      |
| <b>princy</b>            |                      |
| <b>Anushka Bhadauria</b> |                      |
| <b>Manvi Bhardwaj</b>    |                      |
| <b>Neha Dagar</b>        |                      |

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# NOTE FROM PRINCIPAL

It is a moment of pride for me to present the first Annual magazine 2021-22 titled chetanya . Political Science Department is one of the largest departments of Kalindi with about 1200 students and 20 teachers. I am pleased to see that they have worked so actively and enthusiastically throughout the year and organized many activities despite the ongoing exams and fest . It proves the presence of cooperation and commitment amongst all the members of the department may it be students or teachers. I am sure the department will continue working enthusiastically in the future also and many more such issues will be there.

All the best.



**Prof. Naina Hasija**

## NOTE FROM TEACHER-IN-CHARGE

. "The best way to predict your future is to create it."  
—Abraham Lincoln

I take great delight in congratulating the Politeia Department of Political Science on the release of the magazine "चैतन्य" for the session 2021-22 which brings students and teachers from many specialties together on a single platform to explore and express their ideas and creative abilities. I wish all of the students who have been involved in the publication of the magazine continued success and a bright future.



**DR. VANDANA RANI**

# NOTE FROM STUDENTS' ADVISOR

Truth is one; Sages call it by various names.

Rig Veda

With this heartening quote, I feel elated to congratulate our Students' Association of Political Science Department, POLITEIA for the successful completion of this year's magazine (name). I deeply appreciate the hardwork they all have put throughout the session. I myself got to learn various new things and mechanisms of working. Accolades to my students as well as faculty members for being able to make all this possible. I wish the best of luck to my dear students for their future endeavours.

As Buddha has taught and I would like to emphasize "The Three Universal Truths- Everything is impermanent and changing; Impermanence leads to suffering, making life imperfect; The self is not personal and unchanging".

Finally I wish to convey my perpetual blessings and good wishes with quote "Your work is to discover your work and then with all your heart to give yourself to it."



**Dr. Utpal Kumar**



# NOTE FROM PRESIDENT

**The time has finally come, to bid farewell!**

**A reluctant one though.**

**The time has come to say goodbye to all things loved, to all people who have been the most favorite, to the institution that became family. The toughest moment has come when we shall bid each other goodbye and things would never be the same again. This moment had to come one day, but never had thought it would, so soon!**

**Time flies, but this time it chose to fly at jet speed. Could not even realize it all was to end, until the last day.**

**Heart heavy with emotions, mind full of thoughts and memories, eyes full with tears and mouth unable to put emotions into words. Unable to pen down how grateful I have been for everything from Day 1. POLITEIA has accepted me as it's Joint Secretary, Vice-President and then as it's President. POLITEIA helped me realize I was capable to serve the Department and the College. POLITEIA has been the one name I could not help not name, at least once in a day. It has kept me going from being naïve to becoming a learner, from a student to representing students. My dear friends, all of you who are already, and who get a chance in future, be a part here, consider it a blessing and an opportunity to explore yourself and train yourself to serve the nation at large. Also, give your best here, treat this institution as your very own because without it we shall not be where we are, without it we would not be the biggest family at Kalindi.**

**POLITEIA for sure has to give to you a lot, it is now you, who must decide how to return the favour.**

**You see, when you put in your 100% to something, you improve yourself, you enhance your capabilities and you experience an overall development. And what could be a better institution than POLITEIA to serve! May you all have a healthy and wonderful life ahead and may you all remember to thank God each time you wake up, because each morning is an opportunity to restart or resume. Remember your lives are very precious and the best way to deliver it's purpose is in service of the nation, Maa Bharati, in service of the civilization, to establish Dharma and Justice wherever you go, and to remember and thank God in all endeavours.**

**Let us all uphold our College Motto "ज्ञानं शीलं धर्मश्चैव भूषणं", meaning-  
"The Real Ornaments are Knowledge, Modesty and Sense of Duty"!**

**Let us all always remember and practice that "Where there is Dharma, there is Victory"**

**यतो धर्मस्ततो जयः ॥**

**Long Live POLITEIA!**

**Long Live Bharata!**

**Vande Mataram!**

**Haribol!**

**Thank you for everything.**



**Ms. Vashundhra Singh**

# NOTE FROM EDITORIAL BOARD

**Namaste Kalindians!**

**It gives us immense pleasure & joy to introduce our departmental college magazine "चैतन्य" for the session 2021-22. We hope you enjoyed reading the magazine. The best thing about this magazine is that it represents the creative side of the students as well that of the honorable Professors of Political Science Department, to a fair degree- something that we think we all need to connect with.**

**After the outburst of the pandemic of COVID-19 came to a halt, our college life finally came on track. So here we are bringing glimpse of all those moments which we are proud of and they bring us collective satisfaction.**

**We have attempted to bring out the talent concealed within our student community.**

**This magazine includes Articles, Poems, Posters, and a lot of other things.**

**We hope you enjoy reading this magazine as much as we have enjoyed making it. Thank you**



# OFFICE BEARER 2021 -22



## **DRISHTI KUMAR** **VICE-PRESIDENT**

Namaste Kalindians!

After 2 years of waiting at home, we finally met. How exhilarating and fun-filled were the last few months. COVID got the best of us but we all came out even tougher. As much as I was glad about the College reopening, I was elated when I was chosen for the post of Vice-President for POLITEIA 2021-22.

It was an honor working for the biggest department of the college. I would like to thank the professors who bestowed upon me this wonderful duty. Following the footsteps of my seniors, I tried, along with the whole team, to come up with various activities that would be amusing and enriching at the same time, both online and offline. This session may have come to an end but it is the beginning of new heights. Be certain of yourself and continue to serve the College and the department in whichever way you conceivably can. YOU are the greatest project you will ever work on. It might not be easy but it will be worth it.



## **RICHA CHAURASIYA** **GENERAL-SECRETARY**

Hello Sweethearts

Working with Politeia for three years, transformed me into a confident person who can take up multiple responsibilities without a second thought. In my journey as a kalindian, I was not only blessed by best teachers but also friends that made my every moment memorable. No words can really completely capture the joyous feelings in my heart. What a privilege it is to be a part of such an amazing union, filled with such amazing people! The teachers have been kinder and more supportive. The love that's gone into all of it is abundant and obvious.

I am a good listener who is open to advice, I am interested in what everybody has to say and I am willing to help every single person who needs help in the team. As a result of being friendly, I get along well with others and I can be open and strict at the same time.

Being a secretary isn't all bright and breezy, it also involves the role of leadership.

Thank you from the bottom of my heart.

# OFFICE BEARER 2021 -22



**VAISHALI**  
**JOINT SECRETARY**

It has been a great experience serving in Politeia as a joint secretary. I learnt to work under pressure and manage things at the same time. Seniors were kind enough to help us perform our duties as union member. I am a passionate and persevere person who likes to do work for the betterment of union. In a nutshell, it was a good and growthful experience where I learnt a lot as an individual.



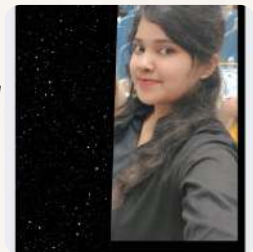
**PRIYA SHARMA**  
**ADVISOR**

It's indeed a matter of great pride that this year I became a graduate from Department of Political Science of an esteemed institution- Kalindi College, University of Delhi. Working with department brought great experiences to me which i will embrace in the upcoming chapters of my life. Here, I would like to express my sincere gratitude to Dr. Vandana and to Dr. Utpal Kumar for standing on their toes and guiding the team.



**MANISHA UPADHYAY**  
**TREASURER**

Hi, my self manisha upadhyay and I was treasurer and I felt very good to work for you all. I tried to be impartial and to solve problems of everyone. and it is possible only because of your coordination. I Hope you all liked my work. Thank you for your assistance.



**ANUSHKA BHADAURIYA**  
**DEPUTY TREASURER**

I am very grateful to be a member of politea. The work assigned is very interesting and it encouraged us . We enjoyed a lot and learnt so many new things . I am thankful to the faculty for giving us chance to show our talent and leadership qualities. Thanks to all teachers for their kind efforts in coordinating and reviewing all the activities done by us and if needed then telling us right way . It was interactive among juniors, teachers and with other members of the college. Really feeling proud to be a member of the politea and grateful for getting an opportunity to work with it.

# OFFICE BEARER 2021 -22



**VAISHNAVI SHARMA**  
**MEDIA HEAD**

I always think that the purpose of life is to live it, to taste experience to the utmost, and to reach out eagerly and without fear for newer and richer experiences. I would like to extend my gratitude to Politeia, The Political Science Department and the teachers who believed in me and bestowed upon me this great opportunity. From handling every digital work of politeia to organizing the fest and then working out this magazine, politeia has given me so many rich experiences. The session may end but the responsibility towards the college will never and so I'm looking forward to much more opportunities.



**MAOLI PRAKASH**  
**MEDIA CO-ORDINATOR**

I have always believed that life is full of wonderful opportunities and learning experiences. With that being said, I'd like to extend my gratitude towards the POLIETIA, the Department of Political Science for providing me with this incredible opportunity. I'd also like to thank my family and friends for their immense love and support throughout the journey.



**SAKSHI RAMAN**  
**PROCTOR**

Being a Proctor for POLITEIA has been Enlightening and a wonderful experience. Helped me learn to overcome the hurdles everytime and come up with creative ideas to contribute in Politeia. I also got to strengthen the bonds with people I met through Politeia.



**POOJA SANGWAN**  
**DEPUTY PROCTOR**

Each issue of Politeia is actually a milestone that marks my growth and unfolds my imagination. Happy Journey ! Thank you, everyone.

# OFFICE BEARER 2021 -22



**RIYA DAGAR**  
**TEAM LEADER**  
**3RD YEAR**

I am thankful to my teachers and college mates for the wonderful experience that I had in my final year of college. How lucky I am to have something that makes saying goodbye so hard. But I think goodbyes are sad and I'd rather say hello. So hello to a new adventure!



**POOJA TIWARI**  
**TEAM LEADER**  
**3RD YEAR**

It was beautiful experience working with "POLITEIA " Political science association of kalindi college. We learned here new skills , boosted our leadership qualities, developed new ideas and enjoyed the time working with my fellow office bearers as well as professors.



**PRINCY KUSHWAHA**  
**TEAM LEADER**  
**2ND YEAR**

I'm very lucky that i got chance to work with Politeia. I learned so many new things which have made me very confident. I have always wanted to work here and i am very grateful for the opportunity to highlight my expertise.



**NEHA DAGAR**  
**TEAM LEADER**  
**2ND YEAR**

Serving as a team leader of POLITEIA , I have experienced and learned many new things. I got opportunity to built confidence in myself and to work with other people. We did a lot of activities together and worked upon various topics by making posters . Many new qualities have been added to my personality such as confidence, team work, punctuality and leadership. I learned to manage multiple tasks in a short period with accuracy. I tried my best to serve myself as a team leader.

# OFFICE BEARER 2021 -22



**PRIYANKA VERMA**

**TEAM LEADER**

**1ST YEAR**

Contributing towards my college as a student was something I always wished to give my right arm in. Here at POLITEIA, I was provided with immense opportunities to learn, grow and work for my college and the students. From organizing the departmental fest to writing and working for this magazine, it has always been a delightful experience with my fellow union members. Also, I'm grateful to my teachers who have always cheered me up and guided me with their wise words whenever needed. They say that the best way to find yourself is to lose yourself in the service of others and so it happened.

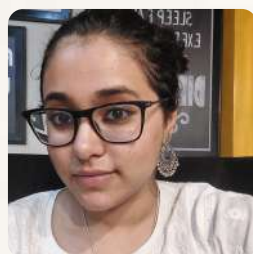


**MANVI BHARDWAJ**

**TEAM LEADER**

**1ST YEAR**

I am so honoured to end my first year as fresher with good experience under good guidance of seniors. The POLITEIA has taught me lot of things which I will be able to apply in my life. It has helped me to handle pressure with smile on my face along with my studies. I was exposed to many arenas of technology like Canva for making posters . There are many memories I have made with Politeia ranging from attending unofficial meeting to making arrangements for fest. Looking for more experience under the guidance of POLITEIA



**ANARGAYA CHIB**

**TEAM LEADER**

**1ST YEAR**

I am extremely grateful to team Politeia for this bittersweet journey of deadlines and friendships. My experience has been extremely rewarding. I was initially sceptical about interviewing for the position of First Year Team Leader in the Union at first. Now, I am glad I got hold of my concerns in time, and made the right call. At the end of the term, when I speculate, I come to the conclusion that all the time I spent working here was a learning experience, even though it did not seem like it at that moment. I thank the whole team for the trove of memories that I now carry, and the teachers for their support and advice. My first year in college was exciting and happening thanks to Politeia. Hopefully, I get to continue this journey for the next two years too.



# STUDENTS' CORNER





**STORIES,  
POEMS &  
ARTICLES**

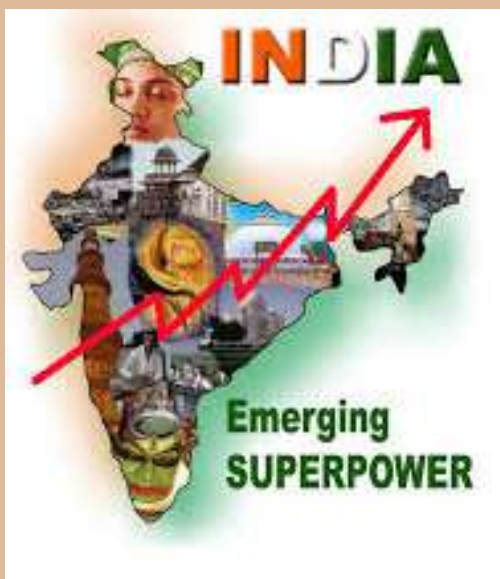
# India: A Growing Power

By Tavleen Singh, first year



Since its Independence, India has been growing and coping up with the fast-paced west while making a name for itself in the international community. From getting representation in the International Film Festival to being awarded the first International Booker Prize or, from winning the Thomas Cup and bringing back home the World Boxing Championship trophy, we are constantly and significantly proving to the world our potential in producing hard-working and dignified citizens.

Not only in sports and entertainment, India is one of the most valued nations in terms of trade and economy in the world as well. Under the aegis of Azadi ka Amrit Mahotsav, India has generated goods by self-developing plans and local/ national ventures. One such uplifting venture under the Mahotsav has been in the Indian Air Force. To meet the annual quota of 'Made In India' weaponry, India has 1,684 active aircrafts



India garnered 3rd position in the World Air Power Index released in the month of May, preceded by China and France. This is a moment to take a bow! From being established in October 1932, IAF has aided the Army and Navy in conducting some of the most important missions for India and has been an immaculate provider of relief to the low-lying areas of the Indian subcontinent. These series of achievements of India and its growing power have been possible due to the continuous contribution of the personnel and the government to improve and produce the best version of itself. Still the future has a lot to witness!

# CLIMATE CRISIS: THE VERGE OF ABYSS BY

By:- Bhumika Chhajer, First year

I have heard some people say that Homo sapiens is the smartest and most intelligent creatures on earth. But I want to ask, what would you call a person who beats their head against the wall and that too on purpose? Somehow, that's exactly what humans do. Not many can deny that the ultimate result of almost every human action is nothing, but self-destruction. Frankly, in reality, we are chasing our destruction. Let me get this straight, our current approach for development is leading us toward blowing up the entire planet – like literally, everything that we see. So yes, we are basically the most foolish creatures on earth. Here, in this piece of writing, I am specifically focusing on climate change and how we are on the verge of the abyss.

The point at which we stepped into this journey of self-destruction (of course, apart from environmental degradation there are other forms of destruction, but this issue is the most persistent one) was with the onset of the industrial revolution. And woosh... it's already been 270 years into the journey. Any ordinary person like me can only imagine, and not know exactly, the extent of harm that has already been done to our planet and to an uncountable number of living creatures. The global temperature has already increased by 1.2 C since the industrial revolution. 2500 billion tonnes of CO<sub>2</sub> have already been emitted into the atmosphere. There is a certain limit to global CO<sub>2</sub> emission (carbon budget ) which, if crossed, will lead to global warming going over the 1.5 C mark. This can lead to the catastrophic destruction of our planet to the extent that I, in my capacity cannot describe. Out of this carbon budget, we are only 500 gt of CO<sub>2</sub> below, before we reach the 1.5 C mark. And if we continue with our current greedy behavior, then this budget is ending very soon. And trust me, none of us in our right senses would want to cross this 1.5C mark. Over the years (some 300 years) the concentration of CO<sub>2</sub> has been increasing gravely in the atmosphere, and selective climate action by a few activists won't help at all. Only if each and every human in their highest capacity will contribute to the cause, can we fight this phenomenon. It is easier said than done of course. The most immediate and apparently the only efficient solution to this is to stop burning fossil fuels. Nothing below a total phase-out of fossil fuel will work. But unfortunately, human rationality is only based on procuring higher economic gains and not on our very survival. Of course, if we follow this "total phase-out" approach, it will produce losers and winners. Phasing out fossil fuels will lead to huge losses for many industrialists and a loss of livelihood for a considerable chunk of the population. But when fighting climate change, we need to remember that the whole of humanity will emerge victors and absolutely no one would be a 'loser' in the true sense.

Policymakers and world leaders need to attract industries, companies, and carbon-based economies of the world toward green energy resources. We need to invest more and more in scientific innovations to develop cost-efficient green energy that promises equal or more gains than fossil fuels. And when these innovations enter the market, the big profit-seeking entities must substitute fossil fuels with green energies. The competition in fossil fuels will necessarily decline and green energy will become the driving force of economies across the nations. And one day we can hope that the climate crisis becomes a thing of the past.

# **“Sex Work” is “Work”**

---

By Tavleen Singh, First Year

**India is a growing nation, constantly working and improving itself by taking righteous steps. Over the past years, our political institutions have acknowledged taboo issues and couldn't hold the attention of the larger masses.**

**On May 26th, 2022, the Supreme Court of India acknowledged that Prostitution is a profession and that all sex workers are entitled to a life of dignity and respect in society. This decision by the law enforcers has taken the common masses by the wind and is highly appreciated as it proves once again that the life of citizens, irrespective of their occupation, without dignity is incomplete and that the constitution is safeguarding the rights of all its citizens.**

**The supreme court judgment was entitled under various disciplines like**

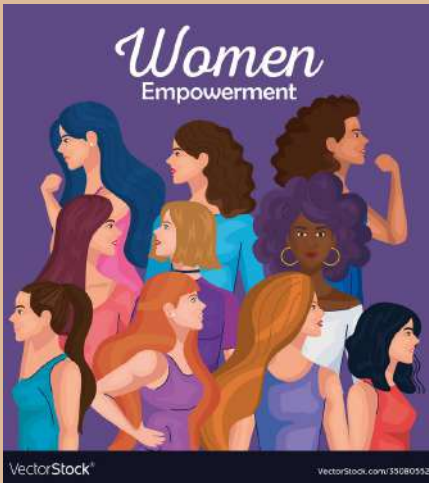
- 1) sex workers are entitled to equal protection by the law and criminal law must apply equally in all cases, considering age and consent;**
- 2) sex workers should not be penalized or arrested or harassed or victimized whenever there is a raid on any brothel;**
- 3) the child of a sex worker should not be separated from the mother on the grounds of occupation;**
- 4) if sex workers are assaulted, proper medical and legal aid should be provided to them; and**
- 5) media should not reveal the identity of the sex worker involved in case of raids.**



**This landmark acknowledgment of Sex work as an occupation (informal) has been a step toward compensation for discrimination and assault against the workers. Not only this decision highlights the importance of work or underlines the right to life with dignity of every individual, but it guides society to perceive sex workers and prostitution in a different light, and also safeguards the workers from further assault and being victims of crime. The occupation of an individual does not decide his or her right to life with dignity, but our mentality does.**

# Women Empowerment

By:- Neha Dagar, second year



Women empowerment has become the buzzword today with women working alongside men in all spheres. They are independent, whether they are living inside their homes or working outside. They are increasingly gaining control over their lives and making their own decisions with regard to education, career, profession and lifestyle.

With a steady increase in the number of working women, they have gained financial independence, which has given them confidence to lead their own lives and build their own identity. They are successfully taking up diverse professions to prove that they are second to none in any respect. But while doing so, women do care about maintaining a balance between their commitments at their professional fronts as well as their home and family. They are playing multiple roles of mother, daughter, sister, wife, and a working professional with remarkable harmony and ease. Women Empowerment is not limited to urban, working women but women in remote towns and villages are now increasingly making their voices heard loud and clear in society.

Women Empowerment, in the truest sense, will be achieved only when the other side performs its duties too and makes attitudinal changes with regard to women folk, treating them with proper respect, dignity, fairness and equality. The rural areas of the country are by and large steeped in a feudal and medieval outlook, refusing to grant women equal say even in the matters as basic as their education, marriage, dress-code, professional and social interactions.

Let us hope, women Empowerment spreads to progressive as well as not so progressive areas of our vast country.

# Feminism : Now the turn for Freedom of choices.



Yeah! We fought for almost 200 years, right from the women's suffrage movement to demands for equality, opportunities, and basic rights in society. All this is going well, as the condition of women has improved a lot in these years, but now the time has come to think about the other side of the coin.

We all have glorified feminism to the extent that now a woman's decision as personal as leaving her job for whatsoever reasons being it for family or children, will be perceived contrary to the ideals of feminists. If a woman doesn't aspire for professional profiles like a doctor, an engineer, or isn't after fame or setting bars, she loses a seat of 'good feminists' just because the set standards of feminism only count the contributions which are out of the box.

According to me, it doesn't address simple and basic choices of a girl. I am not disrespecting feminists, I am just putting my point of view forward as a simple girl, leading a simple life of my simple choices and still being a proud feminist while feeling grateful about all the amazing women that we have. I support every woman and I never wish to be judgmental about anyone's choices. Everyone doesn't want to live a perfect life, they just need the independence of living a life with their own perspectives, with their own perceptions reflecting their idea of perfect choices.

So, the time has come to stop glorifying only those feminists who are famous and who have done something out of the way. Feminism is within every independent choice a girl took for herself.

Time has come to focus on little things.

As Cliff Shaw quoted "It's the little things that count, hundreds of them".

# NATIONWIDE CLEAN-UP DRIVE

By Anargaya Chib, first year

In this world of media and campaign  
and narratives being side-lined and raised,  
with public policies and protests and personal gains,  
we somehow forget the actual issues at hand.  
And yet our claim still holds true  
that we are ingrained in our ways.  
For we rarely demand change.  
We get accustomed to what is served on our plates  
And shovel down the gravel with a grain of salt.

We fight over ideological debates  
That our society was never based on.  
Bemoan!

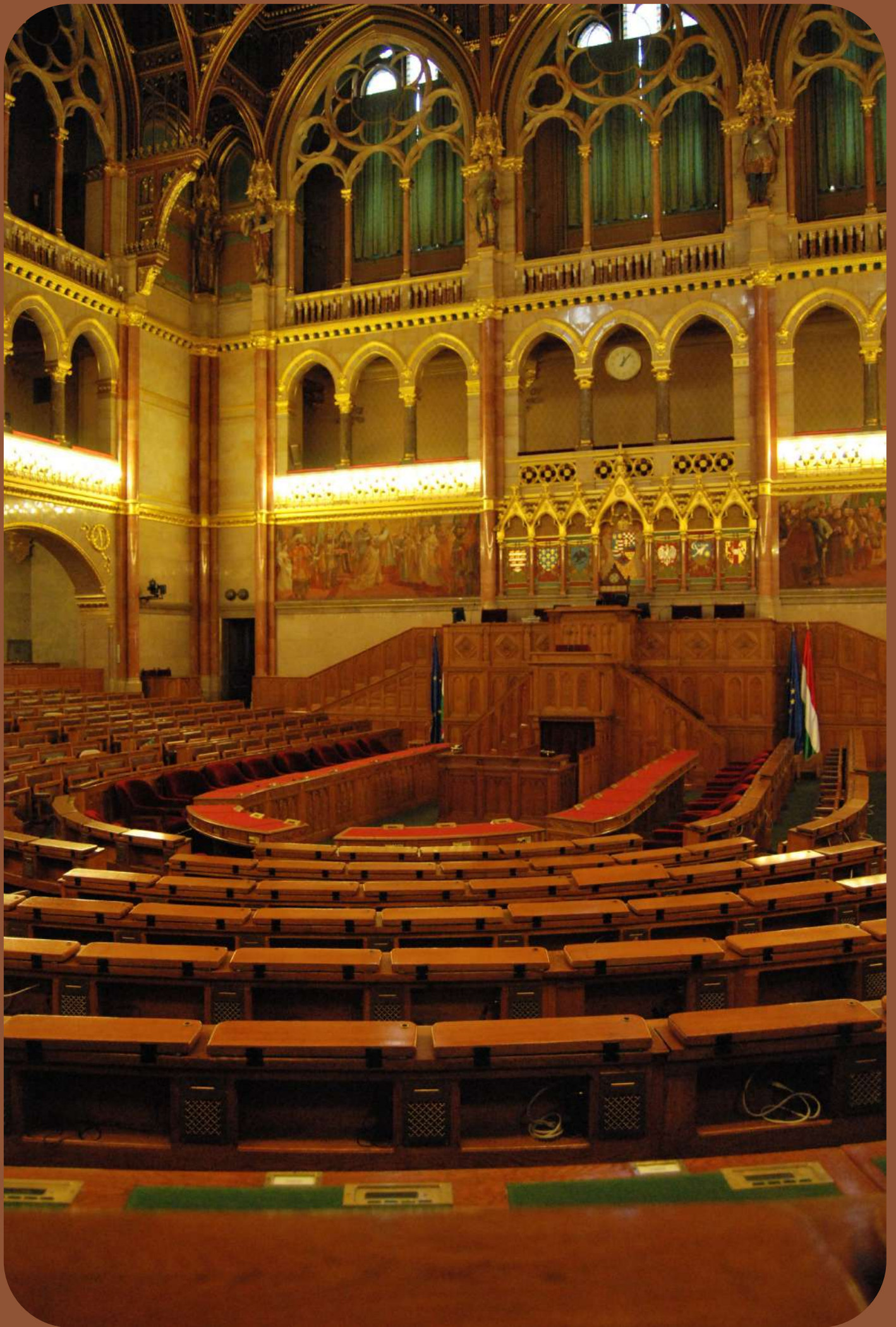
The war cries of  
samaj sevak in the name of  
janhit, but what is the war against  
and what for?  
The accountability vanishes  
It astonishes  
The minds of the likes of ours  
How low men are despised to stoop  
to rise above the likes of ours?  
How cruel their desires manifest?  
And how widespread they infest  
Leading naïve minds  
Trampling their identities  
in this ruthless conquest  
Of powerplay.





# NATIONWIDE CLEAN-UP DRIVE

Everyday,  
We blame the puppets.  
But the puppeteers run amok.  
And so, we blame the repercussions,  
So, we blame the game.  
But never the player.  
With no shame  
We get up one fine sunny day  
To press a button and ink our nails.  
Like lifeless souls,  
Ants walking in a cue.  
It's high time we sing to the tunes  
of the grasshopper  
And break the pattern.  
And call out the players and not politics  
As the reason for our monotonous strife.  
Let's pray, Swachh Bharat is a mission  
That we accomplish in all walks of life.  
For the game is dirty  
As long as we let it stay.



# Is war the only solution?

By -Tavleen Singh, first year

The world is in peril today  
With a destroyed present  
And a demolished future  
One's greed and power  
Is taking the other down  
Left, right and centre  
There is chaos all around

The ones responsible have fled  
Leaving innocents to suffer  
Their actions have contaminated  
The trust of their own people  
Now a mother weeps  
For her son to come back  
Now a brother cries  
For his lost pack

Is war the only solution?  
Is the world really so small?

These wars may end one day  
But the fear inflicted on us, the sufferers  
Will retell in the future  
About what we saw,  
About what we faced  
And preach to those who will listen  
No, war is not the only solution

(In memory of the Afghanistan War and the Russian - Ukraine War)

# When Marriage Stands Between Rape

By Anargaya Chib, First Year

The split verdict of the honourable Delhi High Court on the issue of marital rape has led to immense deliberation upon the narrow line between the 'Right and Wrong'. Rape cases themselves hang from a thin rope of violation of consent, whose validity and credibility varies as per the situation in which the said crime was committed. These thin and blurry lines are synonymous with any women's issues these days. Women's issues have now become a Whack-a-Mole game with the hammer in the hands of the institutionalised patriarchy. It is a game of chance where justice is handed based not on the right that ensures it, but rather the mere chance of being able to avoid the strict hammer of men. No wonder Thor had the hammer and not Bella.

It is common parlance for men to dismiss marital rape as criminal, at times on public forums in the most condescending and demeaning ways. Patriarchy has led them to believe that they can mansplain their way through this too. They are not wrong though. They do mansplain their way through every other matter when it comes to women's rights. Men have been dictating the lives of women, their roles, rights and responsibilities through public institutions, academic literature, language and even the judiciary. It might seem like an exaggeration to say this in 2022, but what I cannot get off my mind is the fact that even a split verdict on the marital rape case is a difference of opinion between two men.

But the final decision has not been given and is up to the honourable Supreme Court now, which, if all goes well, is awaiting its first woman Chief Justice in the coming years. So, to dally on the judicial aspect is something I will avoid for now and hope to avoid after the final verdict too, given yet again, if all goes well. What cannot be avoided is the need to recognise the shortcomings in our system, social or political and not blatantly oppose any suggestible change in old policies.

Around 150 countries have criminalized marital rape as of 2019. While India boasts of leading the fight against COVID, yet we are unwilling to lead the fight against women's issues with the same enthusiasm. Enthusiasm is very far-fetched; we do not even give them the due recognition, forget support, all in the name of preservation of culture and traditions. But neither the "sindoor" nor the "mangal sutra" is supposed to protect the wife. It only protects the husband and the marriage. And the "nikahnama", though a contract, rarely ever addresses just treatment towards the bride after marriage. So, if a woman demands her rights to be protected after marriage, does that not seem a fair demand?

# THE WORLD IS ONE BUT FOR THAT ONE

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-By-Anargaya Chib, First Year

**The Supreme Sovereign Power of the One does exist  
In our democratic world  
where votes are lies and liars are voters  
And the one who has control over what is shown  
Holds the power to shape the world as their own.**

**People were dying before, they are dying now  
Their deaths, though politicised in ways novel.  
After a series of many banter of accusations  
No short of high school drama and musicals  
The stats were displayed with a bang on TV screens  
Journalists took jabs, bloodthirsty wolves hungry for TRP,  
Their hollow morality echoed in their screams  
As they questioned the morals of the government.  
And know that they spared not the opposition  
For it is their inaction that leads to such profanity.**

**And in the magnanimity of the sensational, the strategy,  
Countless people lost their lives and were never talked of again.  
I am very sorry to all other newsworthy news  
That could not make it to the list.  
You all matter, just less than others.**

**It is a war of words and numbers, people mere pawns.  
Grief is rated upon the likes on Facebook and Instagram.  
Victory is unachievable, stability a myth.  
And we are the foot soldiers, rejoicing  
After handing over our future in the hands of  
Men of might and short sight.  
Not shorter than ours.  
For we choose to believe what is shown**

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**And not what we can see.  
And we choose to believe this is the way world works,  
A world that was built by humans like us.  
We are happy to be fed lies.  
It is easier to blame it all on a sole proprietor  
Than to take responsibility for our own actions.**

**So, each day we sleep, thankful that we are still alive.  
Each morning we wake up cursing our life.  
Each day we sell our morality in exchange of money  
Directly or indirectly,  
We are all part of this infidelity.  
Unfaithful to our own conscience  
We surmise this as practicality.  
I am a practical man with questionable rationality.  
We are an army of practical men, who will be left to  
question our rationality?**

**We live in a Powerful world,  
Only the Power keeps shifting between  
A handful of power sharer**

# Awaken Oh Youth! Awaken! Do not be a Coward!

By: Vashundhra Singh, third Year



To the Udaipur incident that has taken place, I am yet to see any human rights activists placard holders, condemn this act of slaughtering because of course, they are afraid and too weak to have a spine to call a spade, a spade.

A poor tailor who owned a small shop was killed for supporting Nupur Sharma. KILLED! Impossible to even think of such a thing. This act of slaughtering was carried out by a Muslim man, and there was another Muslim man who recorded the whole incident and then went home and recorded another video showing the weapon they killed him with, threatening to kill our prime minister Narendra Modi too. One thing you find in common in all such videos and all such incidents is "Gustakh E Rasool ek hi saza- Sar Tan Se Juda".

Does it deserve to be tolerated in the name of Freedom of Speech and Expression? Does it not deserve to be condemned? What should be the right punishment or in their own words 'saza'? Our constitution does not empower any citizen to take justice in their own hands. Whatever idea of justice or self-righteousness that an individual holds is NOT THE WORD OF LAW so it is shocking to see it take the form of such a heinous crime. The fact that the whole incident was recorded and later proudly circulated on social media highlights the gravity of the increasing violence and religious fanaticism in the population at large.

Your silence makes their actions stronger. Your silence is bringing doom to everyone. Your silence is making the nation weak. The system will cripple down if we do not speak up against injustice. An inclusive and inherently diverse cannot survive this fire. This fire needs to be extinguished by choosing the right, by choosing to right the wrong, by choosing the nation over anything and everything. Nation must come first no matter what.

Choose therefore, to keep your eyes and ears open to all crimes that are happening, happening against Hindus, against humanity, so inhuman, and damaging our very pillars of existence as a society. Choose to be a part in the movement against such violence. Choose the right values, choose the right ideal, choose to bring justice to all who choose anti India, choose your country, choose India, choose Maa Bharati!

Jai Hind! Jai Hind ki Sena!

# Democratic Secularism

By: Sakshi Sandilya, first Year

Welcome to the world of transition!

Congratulations!! We have successfully transformed into the best evolved variety of Homo sapiens.

From "Human beings" To " Religious Beings".

The Indian model of Secularism is the most unique in its own ways.

It allows state and religion to interact and intervene with each other according to the established judicial set up with intentions that these two authorities over mankind with which human survival is completely swarmed in should tread the moral path and guide each other to righteousness.



But the situations today have emerged as a herd of bad omens and the theory we just discussed seems too utopian. It's peculiar or more of illogical that the mainstream media and politicians have completely side-lined this concept certifying the layman's understanding of politics: 'a dirty game ', synonymous to corruption. Where political parties have taken up the role of interest groups howling for (or better say creating) particular interests giving rise to several sets of contradictory narratives diluting our focus from core issues which would propel us towards progress.

We often tend to judge based on their caste, gender, and status in society. We are not ready to look past their names that reflect their social standing. The most disheartening fact is that we do this all unconsciously; such biases are rooted deep in our heads thanks to a conditioned upbringing.

We need to wake up from this ignorance, not to join the naarebazi of " Hinduo jaago", and " Musalman bhai jago", but to rise for humanity and the integrity of our nation.

We cannot let history repeat itself.

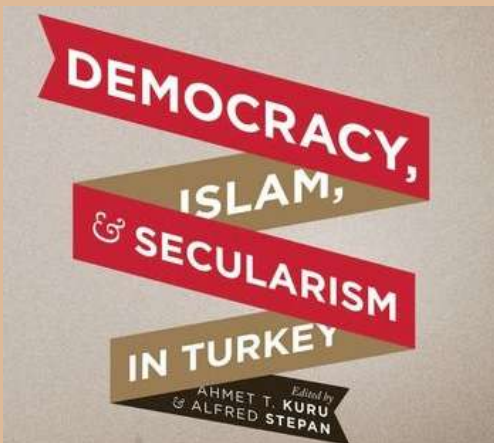


\*\*Images from Google



Being rational and sympathetic at this same time is an approach towards religion that could work. There is no wrong to follow one religion but we need to remind ourselves of that thin line of following one's religion and imposing one religion on another. We have to be God-loving people not God-fearing people. Pray to that power of spirituality which one needs in this busy watch of 21st century and not that ostentatious display of religion through idol worship or fanaticism. We can praise the picture for its beautiful carving but please don't fight over it.

Remember, serving to the human cause, helping humans and most importantly, being human is what all we need and what is actually religion and God's will!



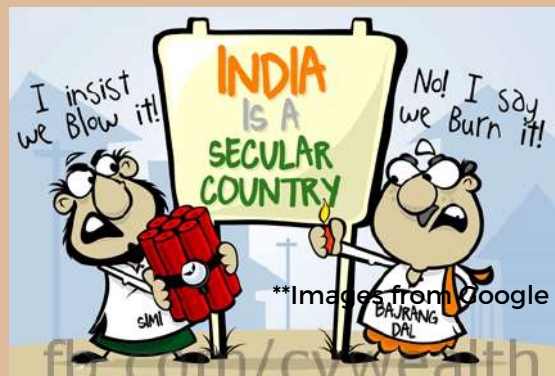
Let's do it for (our) your sake.

This is what the first milestone of independent India is, what our founding fathers wanted and always dreamt of.

This is the best (and only) way to celebrate this 75th year of independence.

After all, our country is not a matter of only two or three communities, but it's country whose way of life, culture, language, everything changes every 100 km. So, the fittest way to survive is "Multiculturalism" and accepting yourself and others. It's easy and sounds cool to say, "be yourself" but the fact is you should always "better yourself".

Be the change!



# GREEN POLITICS

BY :- PRIYA SHARMA, Third YEAR



Green politics, or Eco politics, is a political ideology that aims to foster an ecologically sustainable society often, but not always, rooted in environmentalism, nonviolence, social justice and grassroots democracy. It began taking shape in the western world in the 1970s; since then, Green parties have developed and established themselves in many countries around the globe and have achieved some electoral success.

The common misapprehension, still held by a large section of the population, is that Green Politics is about environmentalism – that the principal objective is to get more effective legislation in place to combat pollution, encourage recycling, protect the countryside from excessive development and so on: in effect, to achieve a more environmentally-friendly version of the current

system. But Green Politics aims to reconstruct the patterns of human activities and relationships so that they come to respect and value the natural systems on which they depend. This goal is unachievable until equity and social justice are woven into the fabric of society. Green Politics stands upon 4 pillars social justice, grass-roots democracy, non-violence, and respect for diversity, which have become more or less established principles of Indian political parties. The integration of the environmental dimension of green politics, consisting in turn, of the twin pillars of ecological wisdom and sustainability, is in an evolutionary phase. It is likely that increasingly, this integration will reflect the views of the growing Indian middle class.

Mahatma Gandhi, the father of the nation, was a practitioner of “green politics” far ahead of his times. His politics in the first half of the last century embraced the six principles of green politics, namely social justice, ecological wisdom, grass-roots democracy, non-violence, ecological wisdom and sustainability, that were adopted in 2001 at the first Global Greens Congress at Canberra, Australia. Despite Gandhi’s green politics, no established political party in India can claim to be a “green party” in the accepted sense of the term. India is constantly struggling with environmental issues such as floods and droughts every year. The water scarcity in Chennai and the air pollution in Delhi are the prime indicators of this problem. And yet we do not have a strong political representation of these issues in the elections in our country. Therefore, there is an urgent need for green politics in India.



\*\*Images from Google

# TOWARDS BECOMING A BETTER LGBTQIA+ ALLY

By- Priyanka Verma, First Year



This is the 21st century and we are in the middle of Pride Month. Given the aversion of society and its stakeholders towards this subject (LGBTQIA+ community), this can be safely assumed, more than enough, to emphasize the ineluctability of addressing the needs of this community of people who are just as normal as any other human being.

The term LGBTQIA+ is an acronym for lesbian, gay, bisexual, transgender, queer, intersex, asexual, and others. The letters 'I' and 'A' are relatively newly adopted in the acronym. The "+" sign is a symbol that represents members of the community who identify with sexual orientation or gender identity that isn't included within the acronym. It's an inclusive way of representing gender and sexual identities that letters and words cannot yet fully describe.

There has been a lot of advancement in the legal landscape and the evolution of social opinions and attitudes related to an individual's sexuality, gender identity, and gender expression. However, the LGBTQIA+ community members still suffer pernicious and evident gender biases in all areas of public and private life. This includes housing, employment, opportunities in academic settings, in the ability to buy goods and services, and in the opportunities to participate meaningfully in our society's decision-making processes. Deeply embedded homophobic and transphobic attitudes, often integrated with a lack of adequate legal protection against discrimination on grounds of sexual orientation and gender identity, expose many LGBTQIA+ people of all ages and in all regions of the world to appalling violations of their human rights.

To comprehend the important terms in this context, such as Homophobia and Transphobia, an understanding of phobia is needed. Phobia is derived from the Greek word 'Phobos' which means fear. It is a persistent irrational fear of a specific object, activity, or situation that compels a person to avoid it. So, homophobia is the fear of homosexuals, those who prefer to be intimate with people of their gender. Similarly, transphobia is the aversion to people who are transgender. This includes fear and discrimination against them. The causes of such phobias can be psychologically rooted or a result of social norms/pressure. Anyone, regardless of their sexual orientation and/or gender identity, can support the LGBTQIA+ people. And while there is no cookie-cutter way of being an ally, doing so requires education, advocacy, efforts, and a desire to learn from one's mistakes. There are several ways to be a good ally to the community.

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The first and foremost way is to acknowledge our privileges. As individuals, we may not experience discrimination first-hand and that is exactly how we should recognize this privilege. This allows us to understand how inherently different the case is for people belonging to the community. Acknowledging the fact that their struggle is far greater than ours is essential. Additionally, this helps us empathize with their problems. The second way to be a good ally is to educate oneself about the lives of the people of the community and be receptive to learning new things and concepts. An ally should have clarity of gender differences and pronouns for each of them, as the initial step. The members of the LGBTQIA+ community may have significantly different experiences and it is very important to be informed of their issues, latest news, etc. Researching about other related and relevant topics such as trans prejudice, pride month among others, will also help broaden one's perspective. Thirdly, an ally is also someone who listens, with an open mind. The journey of being an ally brings new, sometimes shocking information to one's consciousness which requires open-mindedness. Attentively listening to people also creates a sense of comfort amongst them and eventually also enhances our ability to understand better. Fourthly, allyship also means inculcating a sense of responsibility in us to ask questions respectfully. As straight or cisgender allies, a lot of care must be put in framing questions directed towards the members of the LGBTQIA+ community.

Blatant assumptions should not be made, and questions should be asked to gain correct information. Asking questions also bring varying angles and something as dynamic as the experiences of people requires exactly that. Another crucial way to be a good ally is to speak for the underrepresented and marginalized. If one recognizes something damaging towards the LGBTQIA+ community then an ally must raise their concern for the same. Something as small as misgendering someone who isn't physically present should be corrected and be used as a teachable moment. Especially those who are privileged must advocate for those whose voices are shut down. To be a good ally, one must also confront their flaws. An ally may not always be right and so, needs to challenge their own biases, stereotypes, etc. Being open to the idea of sometimes being faulty and willing to work on what is right is an important aspect of progressing towards becoming a better ally. Lastly, an ally must always be inclusive and kind. Small things such as acting with kindness and empathy bring big differences to those who're clear targets of discrimination.

Ultimately, it's about taking small steps together towards achieving the greater goal of equality and inclusivity.

# सँवारना नहीं आया हमें

By: Sakshi Dubey, Second year



सँवारना नहीं आया हमें, बस संभलते आर्यें हैं हम, के कब उठेंगी किसी की उँगली हम पर, के कब कोई दे जाएगा हमारी कैरेक्टर रिपोर्ट।

सँवारना नहीं आया हमें, बस बचते आर्यें हैं हम, के कब किसी आदमी की नज़र बिन छुए छू जायेंगी मेरे बदन को।

सँवारना नहीं आया हमें, बस सहना ही सिखाया है, माँ ने मेरी मुझे विरोध का पाठ कहाँ पढ़ाया है।

सँवारना नहीं आया हमें, पर अब तक ज़िंदगी ने बहुत कुछ सिखाया है,

के उँगलियाँ उठती रहेंगी पर आगे बढ़ते रहना तुम,

हर बुरी नज़र का सामना कर सको ऐसा कठोर बनना तुम,

हर ग़लत का विरोध करना हक़ है तुम्हारा,

तुम आगे बढ़ो, तुम्हें खुद ने सँवारा है।

# एक उम्मीद

By: Shikha, second year



उम्मीद के सहारे तू हो खड़ा दोबारा,  
रख होंसला बुलंद और करके दिखा कुछ न्यारा।  
उम्मीद रख बरकरार तू, बन लोगों का सहारा क्योंकि आखिरी दम तक लड़ते रहने का  
नाम है-  
उम्मीद।

जीने की एक चाह है उम्मीद,  
मर रहे के लिए एक राह है उम्मीद,  
विद्यार्थी के परीक्षा का नतीजा है उम्मीद,  
इच्छाओं को पूरा करने की राह है उम्मीद,  
किसानों के लिए बारिश की बूँदें हैं उम्मीद,  
गरीबों के लिए दो वक्रत का खाना है उम्मीद,  
ना छोड़ो कभी उम्मीद की किरण क्योंकि अंधकार को उजाले में बदलने का नाम है  
उम्मीद।

अपने अंदर के दिलों को बुझने मत दो,  
अपने आप को मोह में उलझने मत दो,  
है हिम्मत तो आगे बढ़ो क्योंकि ज़िंदगी का नाम है उम्मीद।

# धर्म (Religion) Vs एथिक्स (Ethics), मोरैलिटी (Morality)

By: Asha Kumari, third year

आज बात करते हैं कुछ अंतर्विरोधों की बाह्य दुनिया से लेकर आंतरिक मानवीय अस्तित्व या मैं कहूं अंतरात्मा तक की प्रत्येक परिस्थितियों में हर क्षण हर पल मानवीय स्वभाव कई अंतर्विरोधों व सह संबंधों के साथ कई क्रियाकलाप करता है। किंतु यह अंतर्विरोध क्या हैं? क्या मनुष्य एक ही परिस्थिति में प्रत्येक क्षण अलग-अलग भावों एवं विरोधों से घिर सकता है? आप सोच रहे होंगे कि ऐसा मानवीय स्वभाव के कारण होता है, किंतु नहीं, हाँ, मानवीय स्वभाव प्रत्येक स्थिति में अलग-अलग हो सकते हैं किंतु एक ही स्थिति में दो अलग-अलग विचारों का उद्भव वह भी अंतर्विरोधी संबंध में, एक अलग स्थिति को प्रदर्शित करती हैं। वह है बाह्य नैतिक नियमों का आंतरिक नैतिक नियमों से टकराव अर्थात् एथिक्स (Ethics) बनाम मोरैलिटी (morality)।

यू तो नैतिकता नीतिशास्त्र का एक शब्द है, जिसकी उत्पत्ति इथोस (Ethos) से हुई है जिसका अर्थ प्राचीन काल में रीति-रिवाजों से लिया जाता था, किंतु आजकल इसका अर्थ आंतरिक विशेषता होता है। अक्सर नैतिकता के लिए प्रायः मोरैलिटी शब्द का भी प्रयोग किया जाता है। इस मोरैलिटी शब्द का निर्माण लैटिन भाषा के शब्द मूरस (Mores) से हुआ है, जिसका भी अर्थ है; रीति-रिवाज। किन्तु नैतिकता व मोरैलिटी के बीच एक पारदर्शी अंतर है, जिसे समझना

थोड़ा कठिन है। नैतिकता और मोरैलिटी का यह अंतर्विरोध बहुत ही ज्यादा उलझा हुआ है। यह हमेशा यह सोचने पर मजबूर करता है कि कौन सा कार्य नैतिक है या कौन सा मोरल है? देखा जाए तो एथिक्स और मोरैलिटी में कोई तात्विक अंतर तो नहीं है। सामान्यतः जीवन में नैतिकता के लिए प्रायः "मोरैलिटी" शब्द का प्रयोग किया जाता है, जबकि अध्ययन के क्षेत्र में "एथिक्स" शब्द का प्रयोग किया जाता है।

यहाँ ध्यान देने वाली बात यह है कि जहाँ एथिक्स प्रोफेशनल नियमों के तहत निर्णय को बांधता है, क्योंकि इसमें नियमों का अत्यधिक असर होता है। जो मनुष्य को बाह्य कायदे व नियमों के प्रति आग्रसर करता है। और जिनमें वस्तुनिष्ठता स्पष्ट रूप से दिखाई देती है, उसे हम एथिक्स कह सकते हैं। किंतु मोरैलिटी वैयक्तिक (personal) एवं आंतरिक निर्णयों पर निर्भर करता है।

अतः जब बाह्य दुनिया की यह नैतिक मान्यता जो आपकी अपनी आंतरिक नैतिक मान्यता भी बन जाती है, तब वहाँ मोरैलिटी और एथिक्स का संयोग होता है और दोनों एक ही रूप में हमारे सामने प्रकट होती है। अतः हम कह सकते हैं कि एथिक्स और मोरैलिटी एक दूसरे के पर्यायवाची नहीं किन्तु अपूर्ण पर्यायवाची जरूर है।

अब प्रश्न उठता है कि इन का संयोग क्यों और कैसे होता है? मेरे विचार से एथिक्स और मोरैलिटी का संयोगात्मक पक्ष मनुष्य के व्यक्तित्व, स्वभाव और धर्म से संचालित होते हैं। यहाँ धर्म की परिभाषा को स्पष्ट करना थोड़ा जटिल है, परंतु धर्म यहाँ भी अपना महत्वपूर्ण स्थान रखता है क्योंकि धर्म वह दर्शन है जो प्रायः महत्वपूर्ण विषयों की व्यवस्था एवं निष्पक्ष परीक्षण का प्रयास करता रहता है। और धर्म ही वह नैतिक अभिव्यक्ति है जो व्यक्ति के संपूर्ण जीवन को गहराई से प्रभावित करती है। क्योंकि जो मजबूती धर्म पर टिकी नैतिकता (अर्थात् धार्मिक नैतिकता) में होती है, वह धर्मनिरपेक्ष नैतिकता में नहीं हो सकती। इसीलिए मनुष्य का स्वभाव और व्यक्तित्व कहीं ना कहीं उसके धार्मिक नैतिक अभिव्यक्ति से अवश्य जुड़ा होता है। ऐसा हम विषय के सरलीकरण के लिए भी कह सकते हैं, क्योंकि यदि हम केवल बुद्धि या तर्क के स्तर पर नैतिक/अनैतिक का फैसला करते हैं, तो इसमें समस्या यह है कि हमारी बुद्धि बहुत बड़े लालच और भय के सामने कमजोर पड़ जाती है।

इसके विपरीत, यदि व्यक्ति गहरी धार्मिक निष्ठा रखता है और उसे इस बात पर अखंड विश्वास है कि ईश्वर ही संपूर्ण जगत का नियंता है और उसकी मर्जी के बिना यहाँ एक पत्ता भी नहीं हिल सकता है तो उसके मन में एक अद्भुत आत्मविश्वास रहता है। ऐसी धार्मिक निष्ठा वाले लोग नैतिक-अनैतिक का फैसला इस आधार पर करते हैं कि उनके अपने धर्म द्वारा घोषित नैतिक मानदंड क्या हैं? उनके अनुसार धर्म द्वारा जिस आचरण को नैतिक होने का प्रमाण-पत्र मिला होता है, वे बिना किसी विचलन या द्वंद्व के उसे जीवन भर दुहराते रहते हैं। इसे ही कार्य नियंत्रण का मानदंड समझा जाता है।

अतः स्पष्ट रूप से कहा जा सकता है कि व्यक्ति जब तक किसी-न-किसी स्तर पर कर्म सिद्धांत को स्वीकार न कर ले, तब तक विश्व में नैतिक व्यवस्था नहीं चल सकती। अब इसका आधार धर्म हो भी सकता है एवं नहीं भी। क्योंकि धर्म और नैतिकता दो स्वतंत्र अवधारणाएँ हैं। धर्म नैतिकता को दृढ़ता व स्थिरता तो प्रदान करता है किंतु संपूर्ण अधिग्रहण नहीं करता है। नैतिकता स्वतंत्र रूप से प्रदर्शित हो सकती है, किन्तु मोरैलिटी कई रूपों में मानव स्वभाव, मानवीय प्रवृत्ति एवं धर्म से जुड़ी होती है।

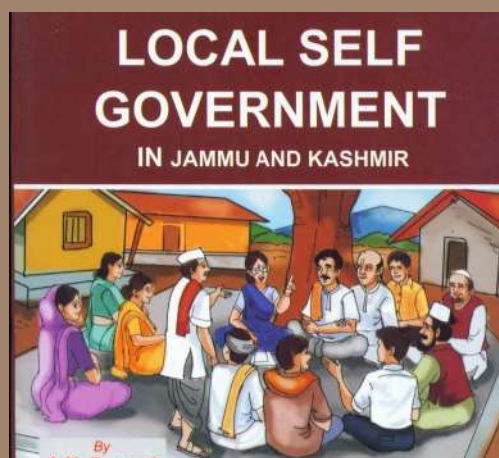


# LOCAL SELF GOVERNANCE IN JAMMU AND KASHMIR

By: Anargaya Chib, first year

The expression of aspirations of people at the grass root level and their direct participation in governance has been a challenge for most Indian states, but owing to its constant

politically hostile environment, this challenge became herculean and nearly impossible in Jammu and Kashmir. The focus of the administration never went towards local upliftment as they were always too busy ricocheting between one crisis or another. This in turn added fuel to the growing discontent in Kashmiris as their identity felt suppressed and later manipulated and eventually, used for political gains of a few. It was no surprise when J&K ranked amongst the poor performers in the tier-wise ranking index of Devolution Report 2015-2016. The state of Jammu and Kashmir initially encompassed a geographical area of 2,22,236 sq km (85,806 sq miles).



\*\*Image from Google

After Ladakh became a separate union territory in 2019, it is now only 42,241 km<sup>2</sup>. The geographical area is not the only thing that has been reduced in this region. Political instability, cross-border terrorism, and other hostile elements have all reduced its identity to that of an unsafe border state. Jammu and Kashmir in the last few years have seen major administrative changes from a state to a union territory and by the abrogation of article 370. However, what it has still not witnessed is the effective decentralization of political power even after years of establishment of provisions for setting up of local governing bodies in the form of panchayats.

The demand for autonomy has been echoing in the Kashmir valley for decades. In this wave of autonomy, the rural local self-rule discourse has been suppressed to the undercurrents. Ever since the enactment of the Jammu and Kashmir Panchayati Raj Act in 1989, only three successful elections excluding 2020 by-elections have been conducted so far. With the constantly uncertain political landscape of Jammu and Kashmir, providing local self-governance could be a respite to the general public, especially the drastically affected rural population.

Gandhi's idea of village swaraj of providing complete republic, independent of neighbors for vital needs, yet interdependent for many other aspects, is a promising prospect to restore the faith of the general public of Jammu and Kashmir in the federal institutions in India. This local voice needs to be highlighted which has been subdued in the orchestra of radicalization, suppression, and violence-ridden politics that have largely shaped the political discourse and reputation of Jammu and Kashmir in recent decades.



# CONTEMPORARY RELEVANCE OF GANDHISM

By: Vaishnavi Sharma, second Year



\*\*Image from Google

Mahatma Gandhi (1869-1948), an Indian activist and social philosopher, saw India's Independence and observed it as an opportunity "to wipe every tear from every eye". He had his heart set to transform the destiny of India through moral regeneration and wanted to establish India as a sovereign republic.

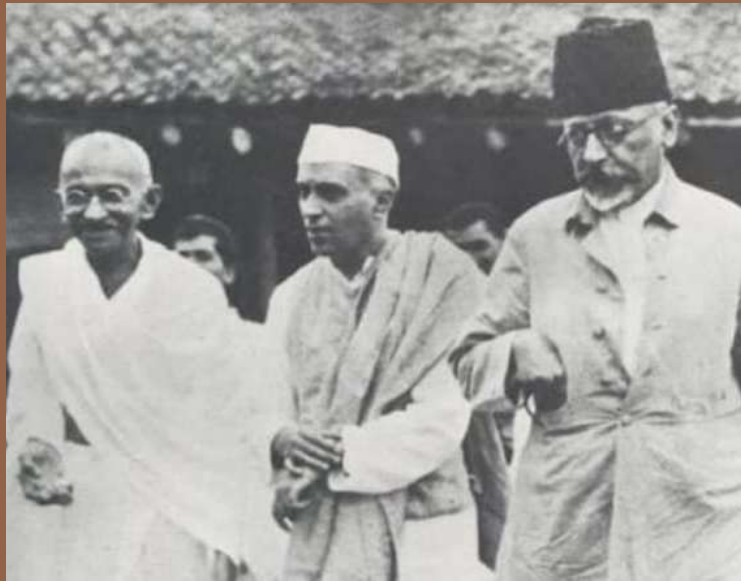
It was the time when India was under oppressive British rule, penury, vast socio-economic inequalities, and environmental degradation. Further, it was also in the clutches of communal tension and hatred. Gandhi preached spiritualism, ahimsa (non-violence), renunciation, the dignity of labor, satyagraha, truthfulness, and moral courage for the upliftment of individuals as well as society. In the present scenario, Gandhian Philosophy and ideologies are very much needed, though in some fields we're already practicing his ideas and values, no doubt we need to re-visit his sayings and enforce them at every level. When we talk about GANDHIJI the first thought that flashes across one's mind is 'simplicity' or to be precise, "simple living and high thinking", the idea that he lived by. This defines Gandhism and his objectives of transforming the individual and society very well. Therefore, in these troubled times where the world is haggling with so many problems, it becomes imperative to endeavor toward inculcating Gandhian values in various aspects of life and governance. Some prominent Gandhian ideologies need to be recognized at the global level as they have enlightened not only India but the whole world- TRUTH & NON-VIOLENCE: These two are the fundamental principles of Gandhism and are very relevant in the contemporary world where many countries and nations are going through war resulting in huge casualties of innocents of common people (as in Afghanistan & Russia-Ukraine war).

TRUTH: the core value of Gandhian ideology, which he followed throughout his life, believes that 'the truth empowers an individual whereas a lie weakens him from within'. This principle of body text truthfulness to self and the world is essential for every human in his life to accomplish his wishes and goals. Gandhi himself proved the non-violence of his thoughts by terminating the Non-Cooperation Movement, as soon as it turned violent

resulting in the Chauri-Chaura incident where the British officers were burnt alive by the people directing the movement and Gandhiji was detained. Gandhiji named his non-violent actions SATYAGRAHA which literally means "holding onto truth" to designate a determined but nonviolent resistance to evil. Satyagraha became a major tool in the Indian struggle against British imperialism and has since been adopted by protest groups in other countries. This ideal is extremely relevant in the present scenario where people don't even think once before harming others to claim their entitlements. SWADESHI: It is the other most important ideology of Gandhi Ji, the word swadeshi derives from Sanskrit and is a convergence of two Sanskrit words. 'Swa' means self or own and 'desh' means country. So Swadeshi means one's own country, but can be said in the context of self-sufficiency. Swadeshi is the focus on acting within and from one's community, both politically and economically. It reflects the interdependence of community and self-sufficiency.

Gandhian Idea of DECENTRALISATION of power should be implemented in Democracies empowering the local self-government at grass root level which is already in practice in India, the Indian government has been practising this idea by adopting to Panchayati raj and municipality system in rural and urban areas respectively. It has made governance easy and effective. Gandhiji always used to respect all religions. SECULARISM is another key component of his ideology. It's not only written in the Indian Constitution but also there in the society as a core value system. And this is the reason behind the Coexistence of diverse religions in India. The world today needs tolerance in the society to flourish and help people in neutralizing the business in the society that is taking place day by day based on religion and caste. Gandhi Ji was in favour of the Vedic system and thus supported the VARNA SYSTEM instead of the caste system, it is because in the Varna system people are assigned to certain varnas by their work, not the birth as in the caste system. And following his idea, he named lower people marijuana and to pay a token of respect he restricted himself by entering the premises of temples where lower caste people weren't allowed. He supported the people who were on the ground and made them feel equal, which is something very useful in creating a Casteless society where everyone is treated equally irrespective of their colour, caste and religion. And I'm sure it'll also lead to a decrease in the crime rate in present times if we implement it. Because the hatred for the other religion becomes the reason behind communalism and the riots arising out of fundamentalism.

SOCIALISM is another basic idea of Gandhism. The socialist approach of Gandhism is not revolutionary but it seeks a classless society with no poverty, no hunger, no unemployment and education and health for all. Gandhian school of thought works as a lighthouse to the policymakers of the nation. Inspired by the Gandhian idea the Sarva Shiksha Abhiyan and universal health (AYUSHMAN ) were initiated and several other schemes and skill programs have also been launched. And looking at the economy MNREGA (2005) is the best example of reducing the poverty in the nation, so somewhere we are practising his ideologies which clearly shows the relevance of Gandhi's thoughts in the Present day, but all we need is modifications and more concern. Also, Gandhi Ji made an emphasis on CLEANLINESS or SWACHHTAA and a few years back, the honourable prime minister of India introduced the biggest cleanliness drive of India named "Swach Bharat Abhiyaan" which there is an



\*\*Image from Google

essence of Gandhian thoughts. Thus, with clean roads, and toilets for a clean India, we require a corruption-free society with a greater level of transparency and accountability too. Also, Gandhi Ji talked about sustainable development in his times and it is now the need of this hour when the world is facing a huge climate change globally, global warming, lack of resources following his idea of sustainable development various treaties have been signed for it at the national and international level as well, for example, the recent installation of Gandhian solar park in United Nations. We know how human greed destroys nature and their craving to live a luxurious life destroys the resources carelessly and it shows how a sustainable way of living is the need of the hour. Also, society is witnessing a lack of values, for example, respect for women is now a mere phrase only nothing more than it, social values have degraded to an extent that no one hesitates in harming or even killing others or their relatives or loved ones for their need or satisfaction, the level of competition is now increasing to a degree that now it is showing the negative effects on the lives of people.

And here this all calls for Gandhian virtues of self-control, ahimsa, patience, and non-violence and are very much needed in this materialistic world which is now operated or governed by the desire to achieve more and more, anyhow.

Gandhiji and his thoughts are always more than what we know. Gandhiji's political contributions offered us freedom but his values and principles inspired India as well as the world even today after decades. Perhaps this was known to Rabindranath Tagore in those days and he had rightly called Gandhi a "Mahatma".

# आत्मनिर्भर भारत

By: Pooja Tiwari , third Year

जन -जन तक संदेश पहुँचाना है,  
भारत को आत्मनिर्भर बनाना है!  
सभी को स्वदेशी ही अपनाना है  
भारत को आत्मनिर्भर बनाना है।

देश के युवाओं को रोज़गार दिलाना है,  
घर-घर स्वदेशी वस्तुओं को पहुँचाना है!  
युवा से बुजुर्ग तक सबको,  
आत्मनिर्भरता का महत्व समझाना है,  
भारत को आत्मनिर्भर बनाना है।

उच्च गुणवत्ता का सामान  
देश में ही बनाना है ,

हमें यथासंभव स्वदेशी ही अपनाना है।  
देशवासियों को शुद्धता का विश्वास दिलाना  
है!

हर वस्तु देश में ही बनाना है।  
अर्थव्यवस्था में तेज़ी लाना है,  
भारत को आत्मनिर्भर बनाना है।



# The Indian Illuminati

By: Vaishali, second year

After the battle of the Kalinga War, Ashoka was shaken to the core and decided to practice Buddhism and promoted it practically to other parts of the world.

Ashoka believed that knowledge is power and prevented people from putting their intelligence into evil and warfare. He realised that it is a herculean task to preserve all knowledge by himself and summoned the 9 most brilliant men from India at that time who came to be known as The Nine Unknown Men.

The Nine Unknown Men was a secret society that exerted a significant influence in making social, political, economic, and scientific progress. It is believed to be the oldest secret organization which was founded in 270 BC.

Secret organizations have always been a feature of advanced civilizations that seem to be governing the world behind the scenes.

The identity of these 9 people was kept a secret so that only they could study and develop scientific theories and technology. It was feared that if common people had access to knowledge, it would be a calamity.

This secret society included subjects from all domains- natural science, psychology, the composition of matter, physics, chemistry, astrology, astronomy, propaganda, microbiology, alchemy etc.

To accomplish the goals, the nine men were given the task of writing, updating and revising a

book. When any one of the nine could no longer carry on the task, whether death, fading health, or wish to retire, the duty was passed on to a successor who was very carefully chosen.

The point was, the number of members in the society was always to be nine. This society of The Nine Unknown Men is believed to have lived on for over 2000 years.

Talbot Mundy, an English writer, influenced by this story, published a book entitled The Nine Unknown Men in 1923. He conducted a lot of research which also included the transcripts that were written by the great Emperor Ashoka himself.

From those transcripts, he concluded and prepared a list of nine books that were allegedly written by the nine men.

Regardless of how difficult it seems to believe that such an ancient tribe has been living in secrecy for nearly 2000 years, it is believed that they surface time-to-time and guard secrets forbidden to man.

# देश की बेटी कहलाना है...

By: Vaishnavi Sharma, second Year



ये जमीं आसमां एक करना है  
हमें हौसला बुलंद रखना है..  
खाकी वर्दी से प्यार करना है  
उस टोपी को सर का ताज़ बनाना है..  
उम्र हमारी भले ही लड़कपन की हो पर  
जज़्बा बेतोड़ रखना है..



विपदायें चाहें जितनी आएँ पर समय  
और विकास की सुई रुकने न पाए और  
हिम्मत हमारी टूटने न पाए  
कंधे से कंधे मिलाए कदम- दाल करते  
चलना है हमारे देश का नाम हमें ऊँचा  
रखना है..



चुनौतियां होंगी, हम स्वीकार करेंगे कमी  
भी होगी, पर हम सुधार करेंगे..  
संघर्ष के मैदान में दौड़ना है त्याग से हमें  
रिश्ता जोड़ना है..

इस मिट्टी का कर्ज चुकाना है,  
अपने तिरंगे को ऊँचा लेहराना है,  
अरे, अभी तो गर्व से इस देश की बेटी  
कहलाना है।।।

# Love: this is it.!

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By Richa Chaurasiya, third year

Love is something we feel and, when we do, we say 'this is it. ! When you fall in love with someone with all your heart, you always want to do something special for them. Even if it is a small text message or good morning/good night wish, how long it takes to fall in love, there's no set checklist for how to know if what you're feeling is the real deal. You feel the need to share even the smallest moments of your day with your person, and maybe you discover that their interests are suddenly becoming your interests, too. Or, perhaps you seamlessly start rearranging your schedule to make more time for your person. And, of course, you might start wondering—perhaps even daydreaming—about the moment when your special someone will admit they love you, too. You know you're falling in love when someone begins to take up major real estate in your thoughts. You might find yourself rehashing your conversations in the middle of something, thinking about your next date days in advance, or even envisioning your future together. Your stomach and heart may leap every time they contact you or suggest spending time together That includes you can't stop smiling or you might notice that you generally feel more positive and hopeful. when you're falling in love. "You start to find everything about them irresistible, That even includes their little quirks, their odd sense of style, and their particular way of doing things, which all become endearing. You care about their happiness, as much as your own! Whoever first coined the term "two become one" wasn't kidding.

# मैं भारत हूँ

By: Sakshi Sharma, second Year

अंग्रेज़ों से आज़ाद,  
क्यों अपनों की बेड़ियों में कैद हूँ?  
इतिहास में नाम दर्ज़ करा,  
क्यों वर्तमान के क़र्ज़ तले दबा हूँ?

शहीदों के रक्त से रंजित  
क्या शहादत का मोल भी मैं समझाऊँ?  
वीरों की ललकारों के बाद,  
क्या आवाज़ उठाना भी मैं सिखाऊँ?

जितने भी बलिदान हुए,  
कैसे उनका महत्त्व में बतलाऊँ?  
ना जाने कितने संघर्ष हुए,  
कैसे उनकी दास्तां में सुनाऊँ?

अनेकता में एकता का नारा देते जो,  
उन्हें अपने टूटने का एहसास कैसे कराऊँ?  
मैं भारत हूँ,  
अब और अपना दर्द कैसे बताऊँ?

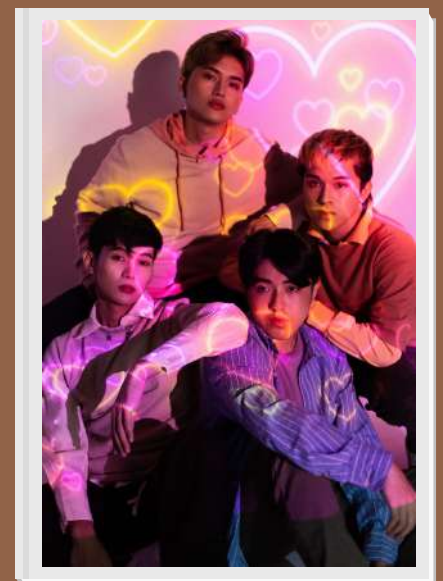


# KOREAN ENTERTAINMENT(A WHOLE NEW WORLD)

By: Richa Chaurasiya, third year

Korean culture is spreading worldwide, making names not only famous in Korea, but a plethora of other countries. Many will be familiar with traditional clothes originating from China and Japan, but not so much with hanboks from Korea. However, what people do know and love is Korea's pop culture with its all-so-popular dramas. Dramas are a series of episodes creating a story, but it's not your usual American TV series or movies. It's a cultural, society-wide recreational entertainment that people from all classes and genders take part in and enjoy. Also with their growing entertainment industry, the quality of the dramas keeps advancing along with the acting from present and future stars. Korean dramas take entertainment to the zenith of its industry that is growing fast in people's lives not only in Korea but all over the world. It's not only entertainment but can also be a learning experience, and insight into Korea's culture and history.

Tourism is a big part of a lot of countries and it goes the same for Korea as well. The settings of historical or beautiful places in the dramas can promote to those who view. It's always fun to be in the same place that you saw in your favourite drama. Many people's perceptions and emotions can be influenced by the way some issues are presented. The media has a very persuasive way to control the way the public sees things. Same thing with dramas; they elicit certain feelings from the audience by what they are showing. For instance, the cruelty of the Japanese when Japan took over Korea portrayed in the drama Basketball created negative feelings towards the Japanese. Our senses control a lot of how we feel and our thoughts. When we see and feel the cruelty and the hurt, we in a way put ourselves in their shoes and experience emotionally what is portrayed in the drama. Dramas are powerful tools to control people and the way they think. Our times of technological advancements and connections with countries around the world have made it easier to access cultures we'd otherwise not be able to seep into. Along with that growth, the world is also growing to be more multicultural and diverse. This allows us, the different people living in various countries, to find things that aren't common in our own "world". Chitransh mentions in The Times of India about the "Korean Wave" that has become the description of the growing spread of Korean pop culture starting in the late 20th century. Many are taking interest in Korean culture, music, dramas, and even fashion. With the easy access to these dramas on the internet, for those who aren't Korean, many sites for dramas are set up with subtitles in many different languages to accommodate the copious amounts of viewers that enjoy dramas. It's not only in the east where Korean entertainment is rising but even in the states as well.



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Girls' Generation, a popular girl band group from Korea, has been making multiple appearances in the states and our media. They can be seen in The Wall Street Journal, The Atlantic, and even made a guest appearance on the Letterman Show (Seabrook) Korea's entertainment, dramas, is a sensation that is reaching out to all ages and races. Not only are dramas entertaining they can be insightful in in oreas tory aKorea'ssssportraying Korea's culture. For instance, a new drama series Reply 1994, portrays a group of people gathered from different "rural cities" in Korea, setting in Seoul, Korea in the year 1994. It gives the audience the fads, fashion, and music in Korea during that time. Pagers were a big thing during that period when cell phones were yet to be introduced. Not only does it show the difference between that time in Korea and the present day, but also compares the differences between the "rural cities" and Seoul. All of this information is combined and presented in a comedic story that is both entertaining and information. The same goes for the historical genre of dramas that brings Korea's history to life before your eyes. It givgivesvitavitaly of the historical traditions and aspects of that time. Much of what Korea was and is shown through dramas and is a great part of Korea's culture.

Therefore, Korean dramas are world-renowned entertainment that appeals to all. There are all kinds of genres of dramas that will appeal to everyone's preferences and can capture a wide range of viewers. Not only are dramas popular in Korea, but it's a huge part of its culture. And through the popularity of dramas, they can bring attention to certain issues or promote tourism to Korea. Many can learn and have fun when watching Korean dramas. It's a great way to increase your knowledge of Korean culture and all of Korea as a whole.

# OVERTHINKING

By: Richa Chaurasiya, third year

Overthinking ruins you. Ruins the situation twists things around, makes you worry and just makes everything much worse than it is.

We are dying from overthinking. We are slowly killing ourselves by thinking about everything. Think. Think. Think. You can never trust the human mind anyway. It's a death trap. Overthinking is what creates problems from nothing and is probably the leading cause of cause between the two people. Many people falsely believe that by overthinking certain things, they can garner a better result. There are little to no benefits to overanalyzing any given situation. All this will do is cause a person stress and anxiety. The more time a person analyzes a decision, the more time this person makes themselves susceptible to negative thinking. Rational decisions can become clouded when a person lingers on them for too long. The motivation and drive behind the initial idea can and will start to obscure. The problem is many people lack the confidence to make decisions based on their merit. They rely too heavily on others and not enough on themselves. People are much more capable than they give themselves credit for. You are the only one who will have to deal with the consequences of your decisions and actions, so why even bother yourself with the opinion of others? We have trouble letting things just be. Of course, it is important to think about things, but there is a line that gets crossed too many times. Take time to be sure, but be sure not to take too much time. This is a terrible habit that needs to be broken. You need to remain actively aware of your thought process when faced with a decision. If you find that you are lingering on a topic for too long, stop and think of what your initial thoughts were. Follow your gut and your instincts, more often than not, it will work out in your favour. You may need to enforce some sort of personal time limit as each person differs. Another great option is to go out and distract yourself and make a quick decision later on. Let yourself relax and come back to the decision when you have internally calmed down. Perhaps the most helpful thing to do is to stop thinking of the worst-scenario. This is a problem many overthinkers face and is perhaps the hardest to overcome. Would anyone do anything fun or risky if all they considered were the negative outcomes? No they wouldn't. By focusing on the big picture, you can help to alleviate some of the stress decision-making brings. Think to yourself: will this matter in a week? A month? Five years? By putting things into perspective, you can begin to see how these actions are a lot less meaningful than we originally thought.

When making decisions, we spend more time evaluating the action at hand than we do engage in it. Should I do this or this? Stop thinking and just do it, if it works out to your benefit, then good for you. If it does not, well chalk it up as a learning experience so you know better the next time.

“Sometimes we need to stop analyzing the past, stop planning the future, stop trying to figure out precisely how we feel, stop deciding with our mind what we want our heart to feel, and sometimes we just have to go with whatever happens, happens.”

# पूँजीवादी दुनिया की विडंबना: श्रमिक जीवन

By Jyoti Mishra, second year

वो जो जा रहा लिए सिर पर ढेर,  
है गरीब पर है वो दिल का शेर,  
रोज सवेरे, भीतर-अंधेरे निकल पड़ा लेके सत्तू प्याज,  
कल तो रोटी जुटा लिया पर क्या होगा आज?  
इस रोटी की चिंता ने ही बना दिया मजदूर।  
पेट पालना मुश्किल होता, सुख की छाया दूर,  
जिसके बच्चे कुपोषित, शिक्षा के अक्षर से महरूम  
जिनका बचपन छीन गया फिर भी हसते वो मासूम,  
अर्ध नग्न स्थिति में जीते, आधे भोजन को मजबूर,  
इस रोटी की चिंता ने ही बना दिया मजदूर।  
जिसकी बीवी की साड़ी पैबंद को मशहूर,  
नहीं चाहती वो चमक चाँदनी, दो जून की रोटी महंगी है,  
सुख दुख में एक दूजे के ये ही साथी संगी है ,  
घर घर वो करती चौका बर्तन, थोड़े पैसे और बच्चों के लिए जुटा लेती वो उतरन,  
मुफलिसी के इस आलम में जीने को मजबूर  
इस रोटी की चिंता ने ही बना दिया मजदूर।  
परंतु, लाख विषमताएं आए पर संग रहे परिवार,  
मेहनत के बल बूते लेंगे अपना भविष्य सँवार,  
सुख की तरह दुख कट जाएंगे, ये दुख भी सब बट जाएंगे,  
जगन्नाथ हाथों के बल पर, अपने बच्चे पढ़ाएंगे,  
ये अभी मजदूर सही, पर भविष्य में इसे हटाएंगे।

# YOUTH AND HEROES

BY: DRISHTI KUMAR, second year



**75 YEARS OF INDEPENDENCE!** What an amazing milestone to celebrate. What had once been a dream for every Indian, had turned into reality on 15th August 1947. The future of a nation is bright only when it remains connected, moment by moment, with the pride of its past experiences and heritage. India having a rich historical consciousness, never let this connection be severed. And to witness its historical, cultural and national consciousness, the Prime Minister of India, Shri Narendra Modi inaugurated the 'Azadi Ka Amrit Mahotsav'. It is an initiative of the Government of India to celebrate and commemorate 75 years of a progressive 'Independent India'. Through this, India is celebrating the glorious history of its people, culture and achievements. It is an embodiment of all that is progressive about India's socio-cultural, political and economic identity.

The official journey of 'Azadi Ka Amrit Mahotsav' started on 12th March 2021 from Sabarmati Ashram when PM, Shri Narendra Modi flagged off a 75-week long festival to commemorate 75 years of India's Independence.

Men, women and youth, irrespective of their cultural background and economic condition, from every part of the country, sacrificed their lives to liberate India. And so, this festival was launched, all over the country, to make today's generation, the youth of today aware of their sacrifices. It is an attempt to thank those because of whom we are breathing this independent air, living off of this independent land and most importantly, living a respectable life filled with dignity and honour. Had they not done what they did, no one knows where we would have been. We owe them this. From being publicly harassed to being hanged, every single person who stood for the country needs to be respected and celebrated.

But when are we taught about our freedom struggle, do we understand it and take pride in it? Or do we just flip the pages just for the sake of it?

While addressing Mann Ki Baat, PM Modi said, "When our students learn about these things, it will reflect in their personality."

As the youth of this independent country, where more than half of the population is in the working age, it is our duty to celebrate our heroes, learn from them and imbibe their values in our lives.

# परिवर्तन आवश्यक है!

By: Vashundhra Singh, third year

"रलिव सलिव या ग़लिव" कश्मीरी पंडितों के नरसंहार का नारा  
नारी, बच्चे सब को मार डाला |  
गुनहगार इसका कौन बता दो?  
पंडितों को न्याय दिला दो!

बेघर किया उन पंडितों को, क्या कसूर था उनका?  
उनकी पत्नी बहनों को सरेआम नग्न किया, किया बलात्कार यहां नारीवाद का  
प्रश्न ना उठा, ना ही प्रश्न उठा मानव अधिकार का

नारे लगे केवल आजादी के,  
"भारत तेरे टुकड़े होंगे इंशाल्लाह इंशाल्लाह"  
बोल कर, खुद को गौरवान्वित महसूस किया

नदीमार्ग में मारे 24 पंडित  
बच्चे बूढ़े सभी एक समान |  
नाम सतीश का कंठस्थ था उस बिट्टा को,  
जिसने बेरहमी से किया यह मानव संघार।

इतने पंडित मारे कि जनेऊ का पहाड़ सा बन गया,  
फिर भी वामपंथी कहते रहे, यह क्या झूठ है फैला दिया!  
यह कैसी शिक्षा व्यवस्था, कि इस नरसंहार से युवा अनजान है,  
लज्जित हूं मैं भारत माता, कि चोटिल तेरी आन, बान और शान है |

लहलुहान होते जो सैनिक भारत -भारतवासी के लिए  
उन्हीं सपूतों को बलात्कारी कह दिया, ना एक पल पछताए |

कश्मीर भारत का हिस्सा नहीं"!  
वामपंथ का यह है नारा,  
कब तक इस विचारधारा का शिकार रहेंगे हम?  
पूछता है हिंदुस्तान सारा!

परिवर्तन आवश्यक है, इसलिए बदलो विचारधारा  
जो भारत मां के विरुद्ध उठे, कर दो उसे नष्ट सारा का सारा एक  
परिवर्तन ऐसा भी जहां कश्मीरी पंडितों को वापस कश्मीर मिले,  
जहां धारा 370 दोबारा उत्पन्न होने की स्थिति ना आए,  
जहां कश्मीर हमारा इस्लामी कट्टरपंथ से मुक्त हो,  
जहां बच्चा-बच्चा प्रभु श्री राम को आदर्श माने,  
जहां बुरहान वानी, अफजल गुरु सेनानी नहीं अपराधी हो ।

और परिवर्तन ऐसा आए, जो सनातन हो,  
जन जन को सुधारें, सब की वाणी में सरस्वती हो,  
सबके लिए कश्मीर हो, सबके लिए कन्याकुमारी हो,

सब भारतवासी भारत मां से स्नेह करें,  
जहां सावरकर विवेकानंद शिक्षा का स्रोत बनें,  
सबके लिए भारत का ध्वज आन बान और शान बनें,  
नष्ट हो आतंक, नरसंहारियों का  
विनाश हो हर उस सोच का जो भारत मां के विरुद्ध पनपे।

परिवर्तन इसलिए आवश्यक है,  
परिवर्तन अंततः आवश्यक है ।

# A remarkable film that brings out gory truth about Hindu genocide in the Valley

BY: Richa Chaurasiya, third year



Thirty-one years ago, 1990 to be precise, half million Kashmiri Hindus were ethnically cleansed of Kashmir Valley by marauding Islamic gangs. Brutal murders and rapes followed. Even a judge of the Srinagar High Court was shot in broad daylight. While the then Kashmir Chief Minister, Farooq Abdullah, completely abdicated his responsibility, perhaps one should say colluded with the gangs, 500,000 Kashmiri Hindus had no option but to leave or stay back and die.

Many died in squalid camps and most moved on with their lives with pitiable scanty support from the Indian government, picking on their lives and hoping one day to go back to their homes — the homes where their ancestors survived six earlier genocides. Even after 31 years, even after removal of laws that greatly contributed to this genocide, India has no solution to bring them back because it has lacked the courage to face the reality of Islamist fundamentalism and the courage to dismantle terror infrastructure. Worse, their story is hardly ever discussed openly in India even after 31 years, while any minor incident particularly that would portray Hindus in poor light turns into a high decibel campaign.

Filmmakers Vivek Agnihotri and his wife, Pallavi Joshi, have decided to change that. They have done what India has not done for 31 years — to show the real face of Kashmiri Hindu genocide in their film, The Kashmir Files, which is currently screened across many cities in the United States. The breadth and width of its coverage of Kashmiri Hindu genocide in the film even while being gentle to the capacity of the audience to take, is a feat by itself. This movie could not be possible without enormous painstaking research, but that is only one part of the story; how to take that and weave into a story to tell the truth, nothing but the complete truth in all its aspects, takes skills and one has to deeply admire Vivek and his team on their stupendous work. The movie deeply touches you, it touches a raw nerve, wakes you up from your deep slumber.

The film is the story of Kashmiri Hindus, but is also the saga of all Hindus and perhaps all persecuted societies of the world — whether it is Jews by Christian Germany, Christians in Turkey by the Islamic Ottoman empire, or the native religions of Americas and Africa by Christian West and systematic destruction of Muslims and their countries by Western deep state today. More importantly, it is the story of Hindu India, perhaps the most brutalised societies of the world by fundamentalist Abrahamic religions where according to some



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estimates 80 million perished; it is the story of how a small community held on to its culture in spite of enormous travails; it is the story of the fountainhead of the most profound Hindu thought that originated in Kashmir that still is a beacon to all humanity; it is the story of spineless Indian governments and their whitewashing attitudes because they lack courage to face the reality.

It is the story of what happens if a society is not prepared to stand united and fight the brutal savages, trying to appease and negotiate with those who have nothing in mind other than your destruction. It is the story of Hindu rulers who have hardly learnt any lesson — from Prithviraj Chauhan releasing Mohammed Ghori and was later killed at the first opportunity, to the current BJP leadership like Ram Madhav who during his recent New Jersey programme boasted that the Centre could attract millions of visitors to Kashmir while it could not get few Hindus to live without fear.

It is the story of our political leadership competing with each other for minority appeasement and pandering. It is also the story of sacrificing our soldiers in the process of eliminating terrorists, but lacking courage (from the administration, judiciary, et al) to get to the root cause of terrorism. It is a continuous saga of death and destruction of the most advanced civilisation which is on its last thread of hope. Either it gears up to survive or be prepared to be perished in the not too distant a future.

The Kashmir Files is a movie that needs to be shown to one and all. It's a reminder to the threats the Indic civilisation is facing and how it's time we acted in a more resolute and forceful manner to deal with the threats it is — and has been — facing.

# हैवानियत

By Aastha Mishra, second year

लोग ,  
इस दुनिया के लोग कहते हैं  
जैसे जिंदा रहने के लिए  
ज़रूरी है हवा  
वैसे ही किसी मासूम की हंसी हैर् हर मर्ज़ की दवा ।

मासूम,  
इस दुनिया के लोग कहते हैं  
बच्चों के होने से घर रहता है भरा  
चहरे खुद को डुबो लेती हैं  
रंगो के चादर में हरा हरा।  
महफ़िल से भरा यही दुनिया आज  
उस मासूम की मासूमियत को  
हवा में उछाल कर  
आपने बेफिजूल मस्ती की  
दवा बना कर पी जा रही है  
किसी आदमखोर की तरह  
सिर्फ बचती है  
एक बेभूला याद और एक सहमा रूह  
जिसे बाते थोड़ी बहुत समझ तो आती है  
लेकिन वो ना कभी ज़िक्र कर पाता है और  
ना आपने दिल को बहला  
बस वो रहता है तो सिर्फ शांत और  
अपने सपने भरे आंखों में लिए  
लाख बेफिजूल सवाल और खामोशी भरी डर।

डर,  
इस दुनिया के लोग कहते हैं  
आपके अपने साथ हो तो डर कैसा  
दूर हो जाए हर डर जब साथ हो कोई अपना हमेशा  
लेकिन क्या अगर  
कोई अपना ही उस मासूम को  
चुप रहना सीखा जाए  
क्या अगर कोई अपना ही उसे  
मासूमियत को कमजोरी समझना सीखा जाए  
क्या अगर कोई अपना ही उससे  
खुद के डर को बोझ बना कर जीना सीखा जाए  
क्या अगर कोई अपना ही उसे  
आपनो से डरना सीखा जाए सीख,  
अब इस दुनिया को कैसे सिखाए  
इंसान और हैवान के बीच की लकीर  
जो खुद किसी टूटे हुए शीशे की तरह हो  
वो किसी और को  
उसके अक्ष से रूबरू कैसे करवाए  
जो अपने के साथ ही  
इंसानियत का नाता तोड़ दे  
उससे कैसे किसी मासूम के दर्द का एहसास हो  
वक्त के साथ गुज़रता है हर दर्द  
बचती है बस चारों ओर  
शर्मिंदगी और बस शर्मिंदगी ।



# **Top 10 Bollywood movies inspired by Indian Political Stories**

Peepli Live



Sarkar

Rajneeti





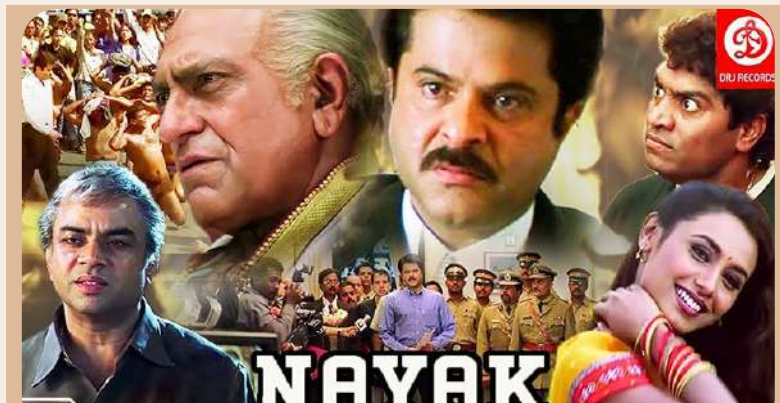
# Thackeray

The Accidental  
Prime Minister



# Garam Hawa

Nayak





Aarakshan

The Tashkent  
Files



Airlift



# **SOME QOUTES & INTERESTING FACTS**



"Let new India arise out of peasants' cottage, grasping the plough, out of huts, cobbler and sweeper."

- Swami Vivekananda.



"One individual may die for an ideas, but that idea will,after his death,incarnate itself in a thousand lives."

- Netaji Subhash Chandra Bose.

"If yet your blood does not rage, then it is water that flows in your veins. For what is the flush of youth, if it is not of service to the motherland."

- Chandra Shekhar Azad.



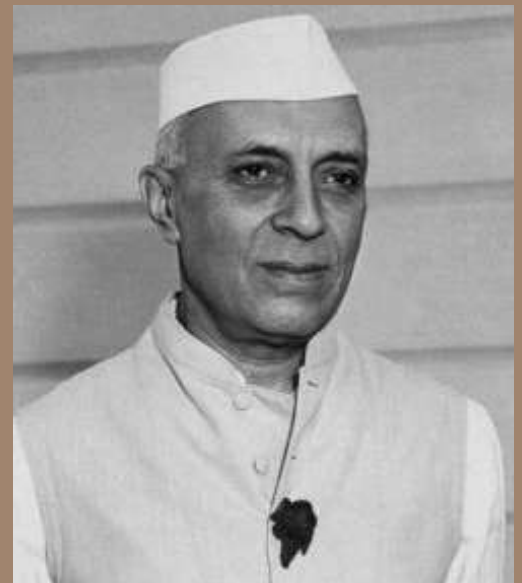


"Mother, I bow to thee! Rich with thy hurrying streams, Bright with orchard gleams, Cool with thy winds of delight, Green fields waving, Mother of might, Mother free. Glory of moonlight dreams, Over thy branches and lordly streams, Clad in thy blossoming trees, Mother, giver of ease, Laughing low and sweet! Mother I kiss thy feet, Speaker sweet and low! Mother, to thee I bow."

- Bankim Chandra Chatterjee.

"Long years ago, we made a tryst with destiny and now the time comes when we shall redeem our pledge... At the stroke of the midnight hour, when the world sleeps, India will awake to life and freedom."

- Jawaharlal Nehru.



Cultivation of mind should be the ultimate aim of human existence.

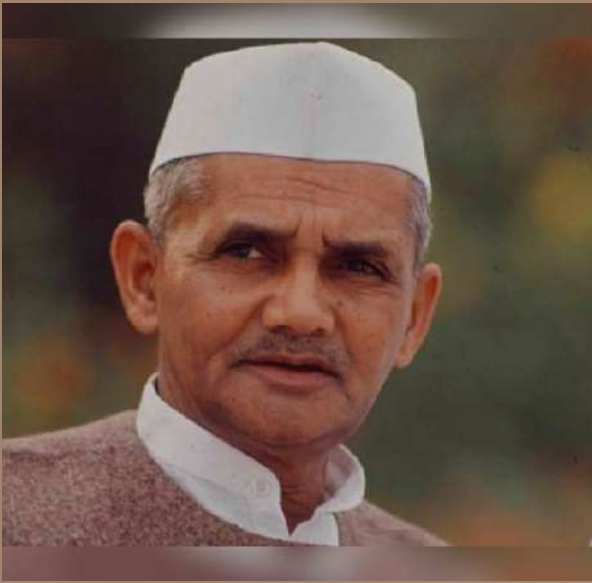
- Dr. BR Ambedkar



"Failure will never overtake me if my determination to succeed is strong enough."  
- Dr. APJ Abdul Kalam

People tend to forget their duties but remember their rights.  
- Indira Gandhi



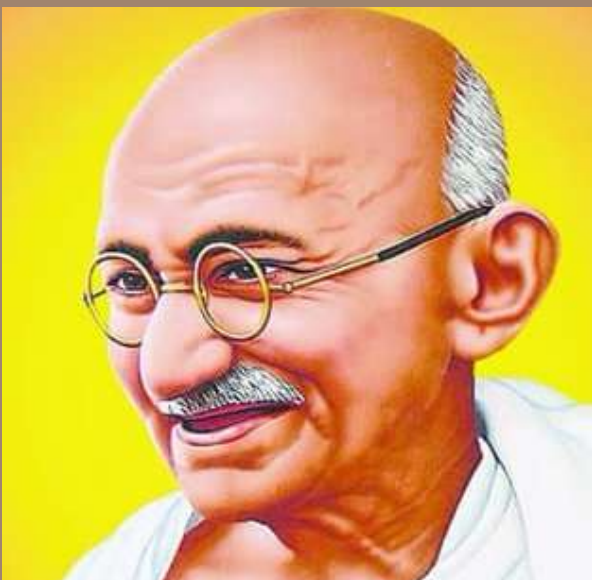
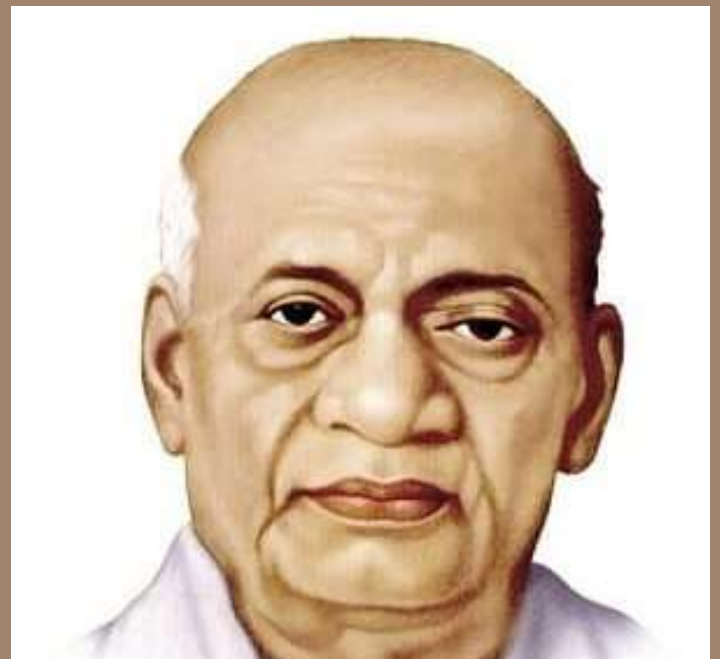


The basic idea of governance, as I see it, is to hold the society together so that it can develop and march towards certain goals.

- Lal Bahadur Shastri

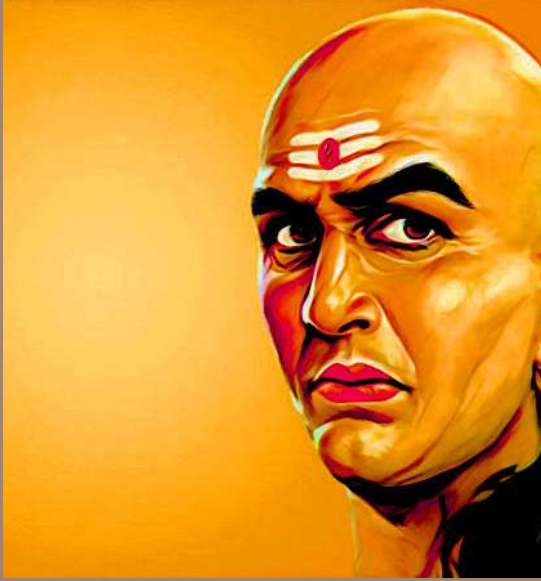
Manpower without unity is not a strength unless it is harmonized and united properly, then it becomes a spiritual power.

- Sardar Vallabhbhai Patel



“See the good in people and help them.”

- Mahatma Gandhi



As long as your body is healthy and under control and death is distant, try to save your soul; when death is immanent what can you do?

-Kautilya



"Our federal Constitution embodies the idea of modern India: it defines not only but also modernity."

- Pranab Mukherjee



In attaining our ideals, our means should be as pure as the end!

- Rajendra Prasad



## **NEW EMBLEM**

The State Emblem of India is the national emblem of the Republic of India and is used by the union government, many state governments, and other government agencies. The emblem is an adaptation of the Lion Capital of Ashoka, an ancient sculpture dating back to 280 BCE during the Maurya Empire. The statue is a three dimensional emblem showing four lions. It became the emblem of the Dominion of India in December 1947, and later the emblem of the Republic of India.



Irrespective of ideological inclination, current Indian politics has shown a gradual degradation towards irresponsible, self-centred, aggressive political fundamentalism, where major issues like under-development, poverty, malnutrition, health are in the back foot, thereby pushing the entire nation to a grave situation.



सत्यमेव जयते



## जन गण मन

जन-गण-मन अधिनायक जय हे  
भारत-भाग्य-विधाता ।  
पंजाब सिंध गुजरात मराठा  
द्राविड उत्कल बंग ।  
विंध्य हिमाचल यमुना गंगा,  
उच्छल जलधि तरंग ।  
तव शुभ नामे जागे,  
तव शुभ आशिष माँगे;  
गाहे तव जय गाथा ।  
जन-गण मंगलदायक जय हे,  
भारत-भाग्य-विधाता ।  
जय हे, जय हे, जय हे,  
जय जय जय, जय हे ॥



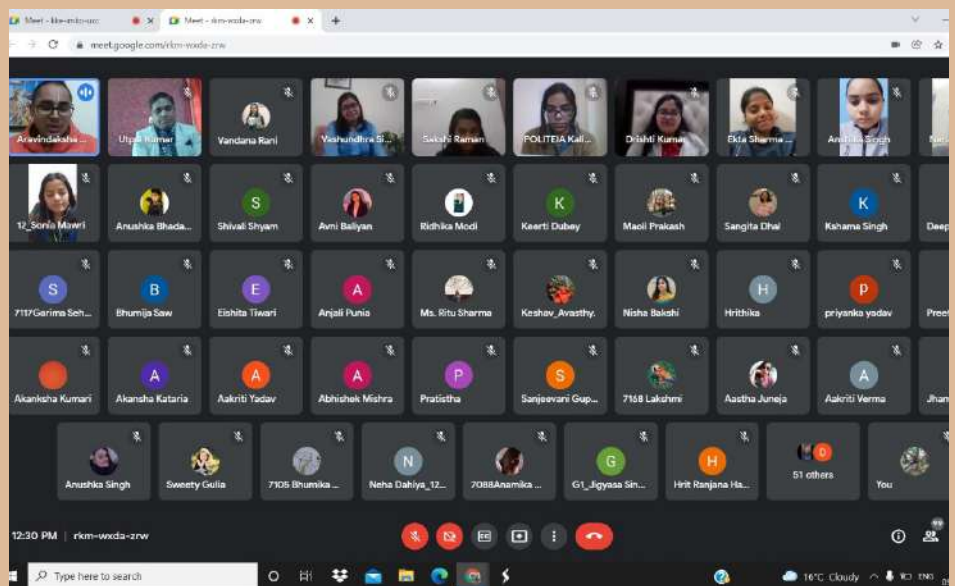
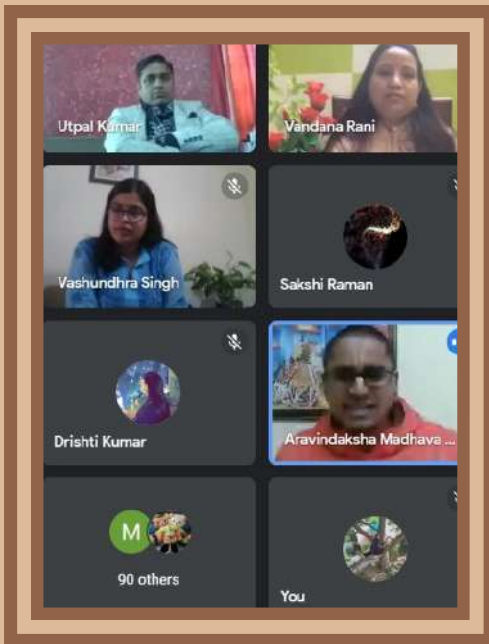
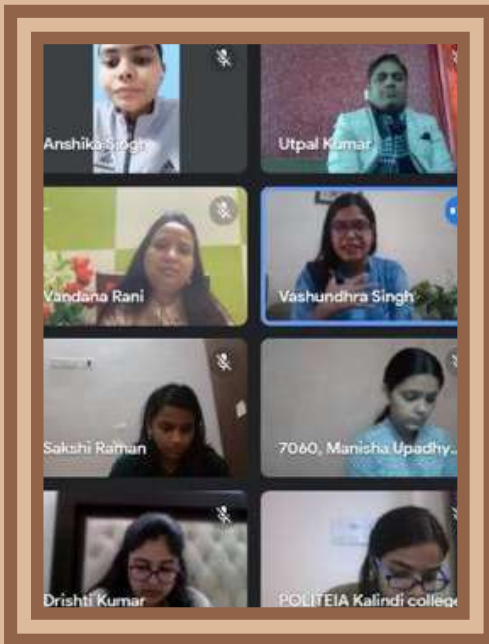


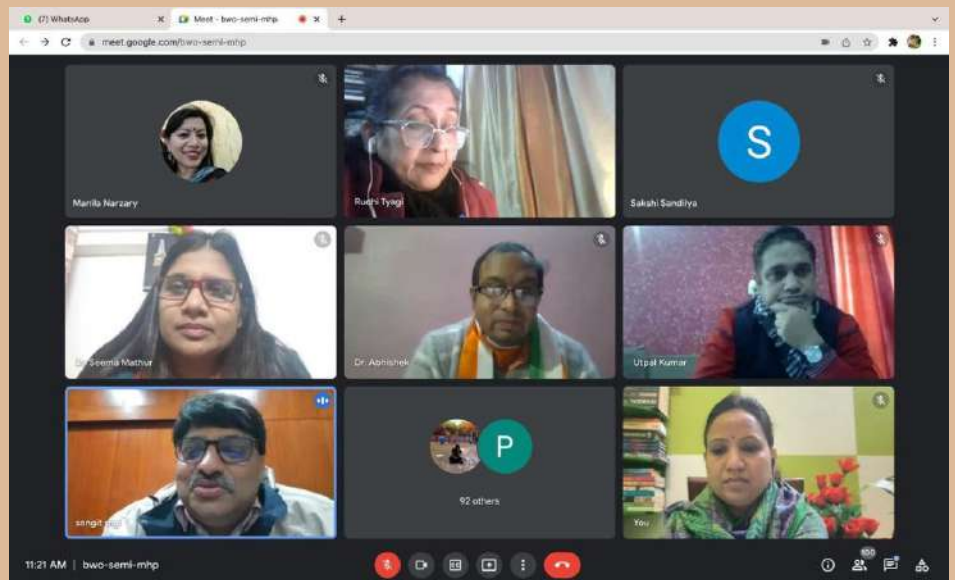
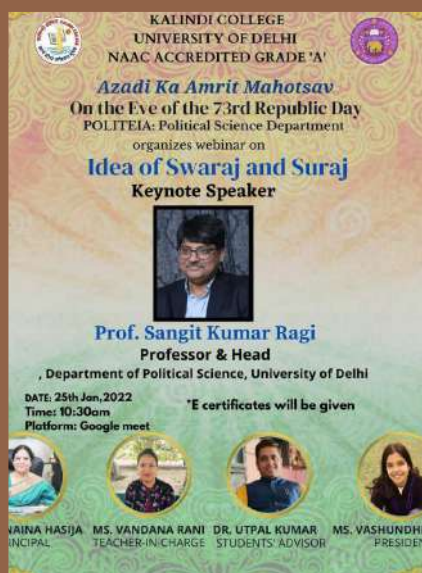
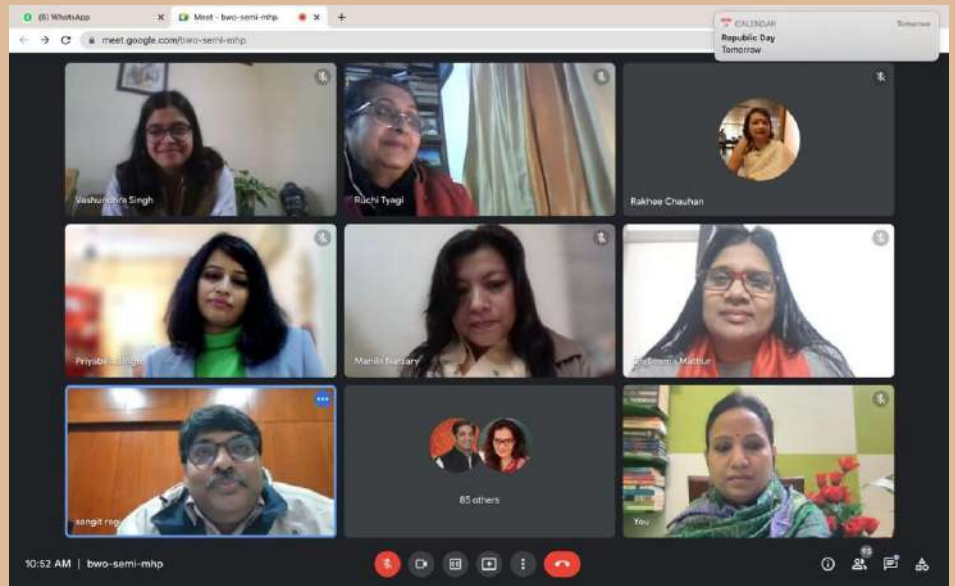




**WE KEEP THIS  
LOVE IN A  
PHOTOGRAPH**











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**POLITEIA**  
"संज्ञा सौ गच्छे"  
Essence of mind is known as Yoga

Happy International Day of  
**YOGA**  
21 June 2022

**POLITEIA**  
celebrates Pride Month

BECAUSE THE WORLD IS A BETTER PLACE WITH LOVE IN ALL ITS DIFFERENT FORMS

THE ANNUAL DEPARTMENTAL FEST  
**TAKE-DE-BAIT**

TOPIC  
INDIA IN THE CONTEXT OF ITS HISTORY AND CULTURAL HERITAGE, IS A HIGHLY DEVELOPED COUNTRY IN AN ADVANCED STATE OF DECADE.

**आवाहन**  
POLITEIA  
THE ANNUAL DEPARTMENTAL FEST

PRESENTS  
SHIKHA NASTIK COMPETITION

THEME - SHIKHA COFFEE BINDER THEATRE

DATE: 20th APRIL, 2022  
TIME: 10:30 AM - 12:00 PM

**आवाहन**  
POLITEIA  
THE ANNUAL DEPARTMENTAL FEST

PRESENTS  
OPEN MIC COMPETITION

THEME: JOURNALS

DATE: 20th APRIL, 2022  
TIME: 11:45 AM to 12:30 PM

**आवाहन**  
POLITEIA  
THE ANNUAL DEPARTMENTAL FEST

PRESENTS  
OPEN MIC COMPETITION

THEME: JOURNALS

DATE: 20th APRIL, 2022  
TIME: 11:45 AM to 12:30 PM

**आवाहन**  
POLITEIA  
THE ANNUAL DEPARTMENTAL FEST

PRESENTS  
FACE PAINTING COMPETITION

THEME: "A HAPPY FACE"

DATE: 20th APRIL, 2022  
TIME: 12:00 PM - 1:00 PM

**आवाहन**  
POLITEIA  
THE ANNUAL DEPARTMENTAL FEST

PRESENTS  
PHARSAKHAN, THE BROTHERHOODS AND REVIVAL OF INDIAN CULTURE & HERITAGE

APRIL 20 - 21, 2022

**आवाहन**  
POLITEIA  
THE ANNUAL DEPARTMENTAL FEST

PRESENTS  
INTERNATIONAL DAY FOR HAPPINESS

20 MARCH 2022

**आवाहन**  
POLITEIA  
THE ANNUAL DEPARTMENTAL FEST

PRESENTS  
WORLD CONSUMER RIGHTS DAY

15 MARCH 2022

**आवाहन**  
POLITEIA  
THE ANNUAL DEPARTMENTAL FEST

PRESENTS  
INTERNATIONAL WOMEN'S DAY

8 MARCH 2022

**आवाहन**  
POLITEIA  
THE ANNUAL DEPARTMENTAL FEST

PRESENTS  
73rd Republic Day

26 JANUARY 2022

**आवाहन**  
POLITEIA  
THE ANNUAL DEPARTMENTAL FEST

PRESENTS  
SPIRITUALITY FOR MODERN AGE

15 FEBRUARY 2022

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THE ANNUAL DEPARTMENTAL FEST

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SPIRITUALITY FOR MODERN AGE

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15 FEBRUARY 2022

Kalindi College  
University of Delhi  
NAAC Accredited 'A'  
**POLITEIA**

AND ENSURE YOUR RIGHTS AS A CONSUMER  
OUR MONEY, OUR RIGHTS

15 March 2022  
**WORLD CONSUMER RIGHTS DAY**

BRIJESH SINGHA  
VICE PRESIDENT

BIHA SNAURASIA  
GENERAL SECRETARY

KALINDI COLLEGE  
University of Delhi  
NAAC Accredited 'A'

**POLITEIA'22**  
Celebrates each woman out there

**International Women's Day**

"No one is YOU and this is your POWER"

Vashundhra Singh  
President

Drishiti Kumar  
Vice President

KALINDI COLLEGE  
UNIVERSITY OF DELHI  
NAAC ACCREDITED GRADE 'A'

**Asadi Ka Amrit Mahotsav**  
On the Eve of the 73rd Republic Day

POLITEIA: POLITICAL SCIENCE DEPARTMENT  
organizes webinar on  
**Swaraj and Surraaj**  
Keynote Speaker  
**Prof. Saugit Kumar Ragi**  
Professor & Head  
Department of Political Science, University of Delhi

15th Feb 2022  
10:30am - 12:30pm

"E certificates will be given"

Dr. Anshu Singh  
Dr. Vashundhra Singh  
Dr. Biha Snauriasia

KALINDI COLLEGE  
UNIVERSITY OF DELHI  
NAAC ACCREDITED GRADE 'A'

**Asadi Ka Amrit Mahotsav**  
To Commemorate 125th Birth Anniversary  
Netaji Subhash Chandra Bose  
POLITEIA: POLITICAL SCIENCE DEPARTMENT  
is organizing  
**"Abhivyakti"**

• SLOGAN WRITING COMPETITION  
• TALENT HUNT

"One individual may die for an idea, but that idea will after his death incarnate itself in a thousand lives."

SUBMIT AT: [politeia@kalindicollege.org](mailto:politeia@kalindicollege.org)  
DEADLINE: 23rd January, 11:58 PM

PROF. NIKHIL SINGHA  
PROF. NIKHIL SINGHA  
PROF. NIKHIL SINGHA

**आवाहन**  
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CANVA STORIES



CANVFILM F400

CANVA STORIES



CANVA STORIES 400

CANVFILM F400

New Delhi, DL, India  
 Kalindi College Cross Road, Patel  
 Lat 28.648832, Long 77.177677  
 26/04/22 12:53 PM

CANVA STORIES



14

CANVA STORIES



14

14



# TEACHERS' CORNER



## **Dr. Nisha Bakshi**

**“It does not matter how slowly you go as long as you do not stop”  
~Confucius~**

It gives me immense pleasure to congratulate the editorial team of the political science magazine for their excellent presentation, brilliant content and exceptional design. I am also extremely happy and proud to see the publication of the Political Science Department becoming better and better due to the relentless efforts and remarkable talent of the students associated with the editorial team. Today, when the world seems too competitive and demanding, students find themselves under undue pressure from various sources, including their families, educational institutions, and peer groups. The increasing stress and burden on students drive them into intense competition, causing them to lose their mental peace and academic commitment. They are compelled to self-doubt their capacity and performance when there is a delay or failure in their way. Therefore, it is important to realize that different students have different levels of capacity and talent. They just need to believe in themselves and keep striving until their goals are achieved. Success is certain when one's determination is strong. As long as there is a strong desire to succeed, the path to one's dreams shall always remain open. The vibrant energy and creative talent with which every student is blessed make them a source of boundless possibilities.

**All the best for your future endeavors!!**

**With love & blessings,  
Dr. Nisha Bakshi**



## **Prof. Ruchi Tyagi**

**POLITEIA at Kalindi**

**A platform to prepare Preceptors & Researchers;  
Journalists & Media Experts;  
Administrators & Management Experts;  
Policy Makers & Legal Experts;  
Interpreters & Translators;  
Psephologists & Data Experts;  
Experts in Constitution, Governance, Public Administration,  
International Affairs, Statecraft, Statesmanship,  
Rights & Obligations,  
The list goes on....**

**May you fulfill all your dreams and aspirations, while  
striving for success in your respective fields.. for this is just  
the beginning of an illustrious journey!**

**Prof. Ruchi Tyagi**



**Dr. Deepak Yadav**

Dear students, Go ahead in life and make your future bright, never say no to any challenge, face it with your dedication and courage; knowledge is open, so welcome it in every means and let success follow you. Best Wishes for your future endeavors!



## **Dr. Anjani Kumar**

Dear Students/Friends,

“Education is not the learning of the facts but the training of the mind to think”, said Albert Einstein. In unison with the harmonious blending of ideas, I feel honored to be associated with the Department of Political Science, Kalindi College, University of Delhi including my fellow teachers of other departments, students, and members of different societies and committees.

Those of you currently studying in the College are beneficiaries of a vastly improved infrastructure, among the very best in the University. So, make the most of it. Learn the vital lessons of life both inside and outside the classroom; in the expansive and well-tended lawns and playgrounds, seminar room, conference hall, canteen, etc., and perhaps a little less in the corridors. Learn from your teachers; do not hesitate to ask questions and get your doubts cleared. Remember, you are not empty vessels waiting to be filled. Do not be shy to converse and argue with your peers and seniors, and never be dismissive of your juniors, be patient and listen to them. In all cases, reason and deliberations must prevail.

All the very best!

Dr. Anjani Kumar



## **Dr. Sangita Dhal**

Dear students!

It gives me immense pleasure to write this small piece of appreciation and acknowledgment of what you all have been for me throughout these past three years. Those were the most difficult times for both you and the teachers, as we lost touch in offline mode to interact with each other. But, as they say, every challenge throws up some opportunities too, you all were more than prepared to switch over to the online mode of interaction without any major hindrances. We learned a lot from such new experiences and held onto each other to overcome the unprecedented challenge owing to the COVID-19 pandemic. We developed a bond that never lost its sheen despite the rough patches of untoward happenings at personal levels from time to time. Your batch will be remembered as COVID warriors, who ensured seamless teaching-learning and along with teachers, achieved the major goals of education besides the lesson that is endurance in the face of adversities.

I wish and pray to the almighty that you all grow up to be the most blessed individuals, achieving your dreams and fulfilling all your dreams as you move on from your Alma Mater to a new competitive world. My best wishes and blessings are going to follow you like your own shadow till eternity.

Good luck to you all and

God bless all



**Dr. Anita Tagore**

Women hold half the sky. Resonating this sentiment, I wish that the students of this college realise their potential towards an active citizenry that raises their voice fearlessly against any injustices. In a democracy the responsibilities of a citizen is not only towards the state but also humanity.



# लोकतंत्र का गौरव: द्रौपदी मुर्मू



**Dr. Seema Mathur**

भारत दुनिया का सबसे बड़ा लोकतांत्रिक देश है और इस देश का सबसे बड़ा संवैधानिक पद है 'राष्ट्रपति पद' जो प्रत्येक भारतीय के लिए गौरव, सम्मान और अभिमान का विषय है। राष्ट्रपति भवन जिसमें राष्ट्रपति रहते हैं, न केवल राष्ट्रपति का आवास या ऑफिस है बल्कि यह वह जगह है जो आम नागरिकों की जन भावनाओं से जुड़ी है जहाँ उनका प्रतिनिधि भारत का प्रथम नागरिक रहता है। यही कारण है कि आम नागरिकों को राष्ट्रपति भवन देखने के लिए आमंत्रण दिया जाता है इसलिए जब भी कभी मौका मिले राष्ट्रपति भवन को जरूर देखना चाहिए जो राष्ट्र की धरोहर है। यहाँ इस संवैधानिक पद की चर्चा करना इसलिए भी आवश्यक हो जाता है क्योंकि इस बार संविधान की सबसे बड़ी सिपाही और भारत की प्रथम नागरिक महामहिम द्रौपदी मुर्मू। ऐसा किसी ने सोचा भी नहीं होगा कि दिल्ली से 2000 किलोमीटर दूर स्थित उड़ीसा के एक छोटे से गांव के एक बेहद साधारण स्कूल से शिक्षा प्राप्त करने वाली द्रौपदी मुर्मू एकदम असाधारण उपलब्धि हासिल कर के देश के सर्वोच्च संवैधानिक पद पर विराजमान होगी और देश की ही नहीं दुनिया की बेहतरीन इमारतों में शुमार किए जाने वाला राष्ट्रपति भवन उनका सरकारी आवास होगा।

भारत की 15वीं राष्ट्रपति के रूप में चुनी गई महामहिम द्रौपदी मुर्मू देश की प्रथम महिला राष्ट्रपति माननीय प्रतिभा देवी सिंह पाटिल के बाद देश की आज़ादी के बाद सबसे पहली आदिवासी राष्ट्रपति और सबसे कम उम्र की राष्ट्रपति भी हैं। द्रौपदी मुर्मू उड़ीसा के मयूरभंज जिले की कुसमी तहसील के बैडापोसी गांव में एक संथाल जनजाति से ताल्लुक रखती हैं। वे महिलाओं का प्रतिनिधित्व करने के साथ-साथ देश की कुल आबादी के लगभग 8.5 प्रतिशत भी ज्यादा के तीन बड़े आदिवासी समुदायों भील, गोंड़ और संथाल का प्रतिनिधित्व करती हैं। उन्होंने एक अध्यापिका के रूप में अपने करियर की शुरुआत की और उसके बाद धीरे-धीरे राजनीति में आ गई। अपने पति और दो बेटों के निधन के बाद द्रौपदी मुर्मू ने अपने घर में ही स्कूल खोल दिया जहां वह बच्चों को पढ़ाती थी। उस बोर्डिंग स्कूल में आज भी बच्चे शिक्षा ग्रहण करते हैं। उनकी एकमात्र जीवित संतान उनकी पुत्री है जो भुवनेश्वर में रहती हैं। संथाली और उड़िया भाषाओं की अच्छी ज्ञाता भी हैं। झारखंड की पहली महिला राज्यपाल बनने का खिताब भी द्रौपदी मुर्मू के नाम ही है।

जहां एक तरफ द्रौपदी मुर्मू के राष्ट्रपति बनने पर दुनिया भर के नेताओं ने इसे भारतीय लोकतंत्र की जीत करार दिया है। एक आदिवासी महिला का राष्ट्रपति जैसे पद पर पहुंचना भारतीय लोकतंत्र बात का भी प्रमाण है कि चयन नहीं बल्कि व्यक्ति के प्रयास उसकी नियति तय करते हैं। वहीं दूसरी तरफ जातिगत दुर्भावना से प्रेरित इंडिया टुडे के जनरल मैनेजर इंदिरानिल चटर्जी ने फेसबुक पर राष्ट्रपति की यह कहकर इंसल्ट की है कि "मैं आदिवासी प्रेसिडेंट को सपोर्ट नहीं करता...कुछ सीटें सभी के लिए नहीं बनी है... क्या अब स्वीपर सरस्वती की पूजा करेंगे?... इससे न केवल हम सबको अपमानित होना पड़ा है बल्कि रायसीना हिल्स के कुछ आत्माओं को भी अपमानित होना पड़ा है।" द्रौपदी मुर्मू के भारत की पहली आदिवासी राष्ट्रपति बनने के कितने ही अर्थ लगाए जाएं लेकिन इस बात में कोई दो राय नहीं है कि वह जाति और सांस्कृतिक रूप से दुनिया के सबसे अनोखे देश के लोकतांत्रिक सफर में एक खूबसूरत पड़ाव है।

द्रौपदी मुर्मू का इस समय राष्ट्रपति बनना इसलिए भी बेहद खास है क्योंकि एक ओर जहाँ महिलायें जीवन के हर क्षेत्र में सफलता प्राप्त कर रही हैं और देश के शीर्ष पदों पर पहुंचने में कामयाब हो रही हैं वहीं दूसरी ओर उनके खिलाफ हिंसा और जातिगत उत्पीड़न की घटनाएं लगातार बढ़ती जा रही हैं। ऐसे में एक महिला राष्ट्रपति और समाज के हाशिये पर मौजूद समुदाय का प्रतिनिधि होने के नाते द्रौपदी मुर्मू की जिम्मेदारी और भी बढ़ जाती है। आमजन की निगाहें अपने नए प्रतिनिधि की ओर टिकी हैं।

क्योंकि बाबासाहेब डॉ. बी. आर. अम्बेडकर ने कहा था कि,

**"किसी समाज की तरक्की मैं इस बात से मानता हूँ कि उस देश की महिलाओं ने कितनी तरक्की की है।"**



## **Dr. Rakhee Chauhan**

Dear Scholars greetings to you all

Heartily congratulations to the editorial team of 'Grammar of Politics'. It is the fruit of your hard work that you all are here in Kalindi College studying Political Science. All the faculty members of the department are striving hard to make the best possible efforts to inculcate strong values combining with academics and extracurricular activities in the students. I must congratulate all of you for the awesome job you rendered by learning efficaciously from home during online classes and at the same time adhering to the rules and regulations propounded by the college during the pandemic time.

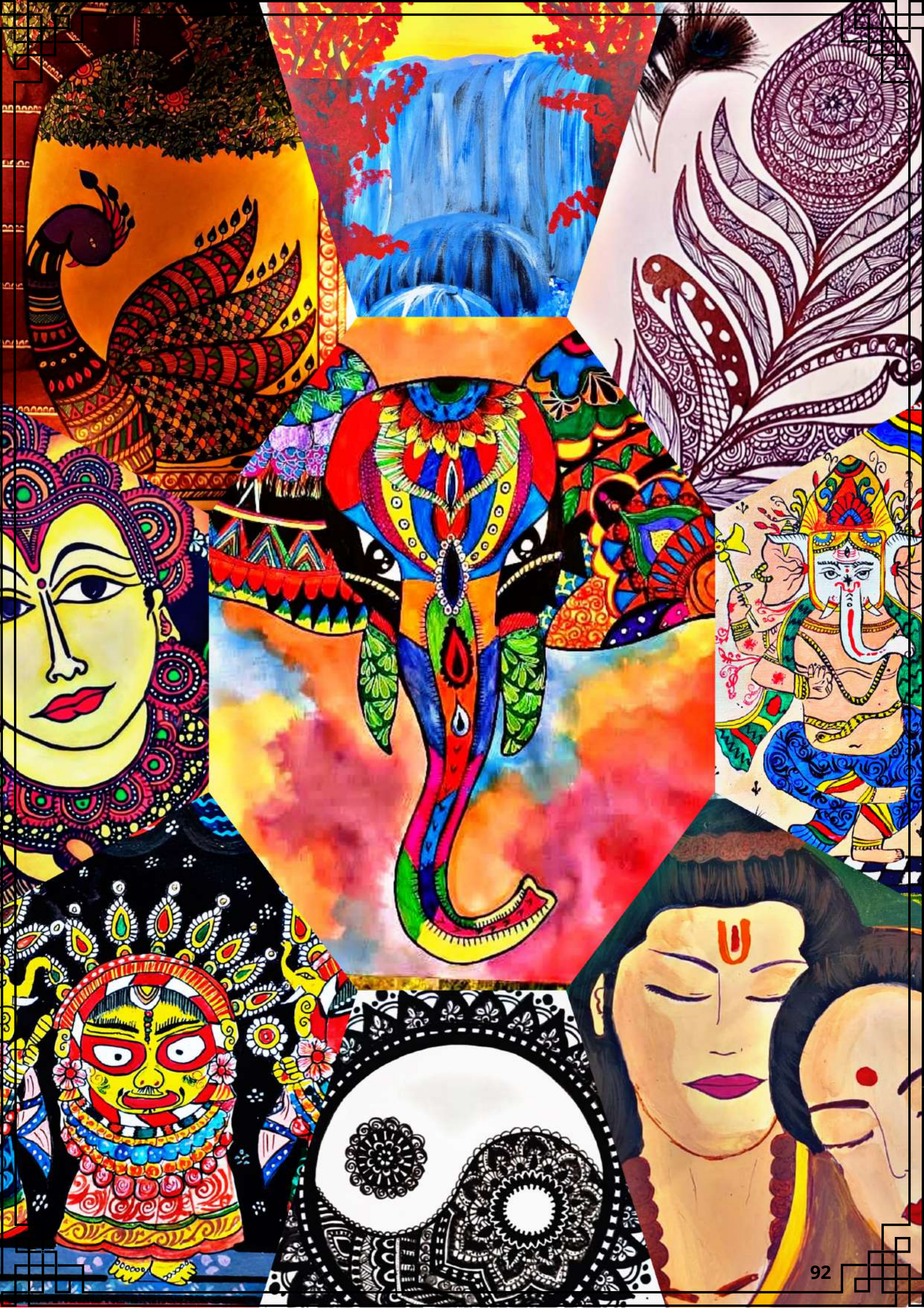
Always remember institutions make many people but few people make institution. You are the future leaders of the country. Your hard work will never go in vain. Be diligent towards your dreams and you will reach there soon. We all know that you have to juggle working with interning, with studying, attending classes, perform in extra curricular activities and at the same time attempting to have a social life. Your generation has a tremendous amount of talent, knowledge, and potential. As rightly said "where there is a will there is a way" any achievement is impossible without dedication. If you need to achieve your goals, you have to work hard and make sure to use your time wisely.

I am sure that with the cooperation of all, Kalindi College will continue to grow in all ways in the years to come. I will conclude with a quote of B.B. King "Education is the most powerful weapon you can use to change the world."

Good luck to my young friends for a successful career and best wishes for a flourishing future.



**ART  
CORNER**







# Name of the Artists

1. Vaishnavi Sharma, C second year
2. Shreya Keshri, C second year
3. Shikha, C second year
4. Kattyayni Taneja, B first year
5. Anargaya Chib, C first year
6. Anusha, B first Year
7. Maoli Prakash, A second year





**THANK  
YOU**



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**POLITICAL SCIENCE  
ASSOCIATION,  
(2021-22)**