**FACULTY PROFILE PROFORMA**

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| Title  (Ms/Mr/Dr/Prof) | **Ms.** | First Name | **SANJU** | Last Name | **PARIHAR** | Photograph |
| Designation | Assistant Professor | | | | |  |
| Department | English | | | | |
| Address (Official) | Kalindi College, University of Delhi | | | | |
| Phone No. | +91 9413430051 | | | | |
| Email | [sanjuparihar@kalindi.du.ac.in](mailto:sanjuparihar@kalindi.du.ac.in) | | | | |
| **Education** | | | | | | |
| Subject | Institution | | | | Year | Details |
| B.A. | University of Rajasthan | | | | 2013 | I |
| M.A. | University of Rajasthan | | | | 2016 | II |
| M.Phil. | University of Rajasthan | | | | 2019 | II |
| Ph.D. | Jai Narain Vyas University | | | | Pursuing | - |
| Other NET 2019  C-TET 2019  **Career Profile** | | | | | | |
| Organisation/Institution | Designation |  |  |  | Duration | Role |
| Government Girls College, Peeplu (Tonk)  Rajasthan.  Kalindi College, Delhi University | Assistant Professor (Guest Faculty)  Assistant Professor (Permanent) | | | | 06 Months  Working Since 25th June till date | Teaching  Teaching |
| **Research Interests/Specialization** | | | | | | |
| Cultural Studies, Myth Criticism, Eco-Criticism, Gender Studies. | | | | | | |
| **Administrative Assignments/Contribution to corporate life** | | | | | | |
| * Member of Mantrana, the English Debating Society, Kalindi College (2024- 2025) * Member of ECA Admission, Kalindi College (2024-2025) * Member of SC/ST Admission Committee, Kalindi College (2024-2025) * Member of Wall Magazine Committee, Kalindi College (2024-2025) * Member of Date Sheet Committee, Department of English (2024-2025) * Member of Tabeer : The Film Club, Department of English (2024-2025) | | | | | | |
| **Teaching Experiences (Subject/Courses taught)** | | | | | | |
| * Romantic Literature * Indian Classical Literature * Emotional Intelligence * Readings on Indian Diversities and Literary Movements * Public Speaking in English and Leadership * Ayurveda and Nutrition * Business Communication * 14 to 17 Century English Poetry * Indian English Literature | | | | | | |
| **Research Guidance** | | | | | | |
| N.A. |  |  |  |  |  |  |
| **Publication (Peer Reviewed/Indexed Journals)** | | | | | | |
| **Year of Publication** | **Title** | | **Journal (Name of the journal, Vol. Issue ISSN)** | | | **Co-Author** |
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| **Seminar/Workshop/Conferences Presentation/Organisation**     * Participated in National Webinar on “Cultural Studies” organized by Department of English,   Jai Narain Vyas University, Jodhpur in association with Internal Quality Assurance Cell, Bharat Shikshan  Sansthan’s B.B.S. Arts, Science and Commerce College, Makani, Tq.– Lohara, Dist. Osmanbad on 10 June, 2020.   * Presented a paper titled “A Study of Feminist Perspective in Megha Majumdar’s A *Burning* in theInternational Conference on Emerging Issues and Challenges in Energy and Environment for Sustainable Development (ICEICEESD-2023) on 20-21 January. Organised by IQAC and RED Cell, Government College, Rajgarh, Alwar, Rajasthan.      * Participated in International Conference on “World War I; Modernism(s); and Time Binding” on 27 and 28 January 2023 organized by Department of English, University of Rajasthan, Jaipur in collaboration with Forum on Contemporary Theory and Balvant Parekh Centre for General Semantics and other Human Sciences, Baroda. * Presented a paper titled “Cultural and Environmental Concerns in Amruta Patil’s *Adi Parva A Churning of the Ocean* and Gita Mehta’s *A River Sutra*” in the International Multidisciplinary Conference on Evolving Ecological Concerns: Transgressions, Transitions and Transformation organized on 24-25 February, 2023 by ST. Xavier’s College, Jaipur. * Presented a paper titled “Women as a Agent of Cultural Continuity: A Feminist Exploration of Amruta Patil’s *The Churning Of The Ocean*” in the International Conference on Environment and Sustainable Development: Challenges, Innovations and Future Prospects” on 11-12 September 2024 organised by BBD Government College Chimanpura, (Shahpura) Jaipur. | | | | | | |
| **Awards & Distinctions** | | | | | | |
| **Public Service/University Service/Consulting Activity** | | | | | | |
| * Invited as Resource Person in “National Awareness Drive” to deliver lecture on “QUIT INDIA MOVEMENT” on 8th August 2024, at Government College, Tonk, Rajasthan. * Invited as keynote Speaker at the “School Health and Wellness Programme” (SHWP) under   Ayushman Bharat Mission to deliver a lecture on “Gender Quality” on 21 January 2025 at  Government Girls Sr. Sec. School, Uttam Nagar, Delhi. | | | | | | |
| **Professional Societies Memberships** | | | | | | |
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| **Projects (Major Grants/Collaborations)** | | | | | | |
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| **Other Details** | | | | | | |
| * Attended a Faculty Induction Programmee under MM-TTP of UGC organised   by Iswar Saran P.G. College, Prayagraj from Nov 6 to Dec 5, 2024 and obtained A+ | | | | | | |