**CURRICULUM PLAN 2021-22**

**B.A. (H) Geography**

**Semester – II (SEC)**

**Name of the Teacher: Dr Nidhi G Behl**

**Paper Name & Paper Code: Sustainable Ecotourism and Entrepreneurship**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Unit No.** | **Name of Topic**  | **Tutorial/Assignment/ Presentation etc.** | **Allocation of Lectures** | **Assessment Tasks** | **Teaching and Learning****Activity** |
| 1 | Assess the current state of ecotourism in little-known/explored areas and examine ecotourism potential | Test | 1-20 FEB 2024 | Group discussions  | Lecture, and PPT |
| 2 | Field surveys to identify the existing locations having ecological, wildlife, scenic, and ethnic potential for ecotourism and analyze existing prevalent eco-practices having the potential to integrate with ecotourism programme | Presentation  | 21 Feb-10 March | Group discussions | Group exercise |
| 3 | Identify ten plant species having ecological, economic, and cultural significance as ecotourist attraction | Presentation  | 11 March -10 April | Assignment  | Lecture and demonstration |
| 4 | Develop stories on the selected wild habitats to attract ecotourists from within and outside the country | Test | 11 April-21 April | Assignment | PPT |
| 5 | Identify suitable track and prepare a checklist of birds and animals with their stories for a diverse group of ecotourists  | Presentation  | 21 April- 10 May 2024 | Group Assignment | Lecture |
|  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **S. No.** | REFERENCE BOOKS | **Year of Publication/** |
| 1. | Ballantyne, R. and Packer, J., International Handbook on Ecotourism. Edward Elgar Publishing Limited, UK | 2013 |
| 2. | Fennell, D.A., Ecotourism. An Introduciton. Routledge, London, UK. | 2014 |
| 3. | Tanguay, G.A., and Rajaonson, J., Evaluating Sustainable Tourism Using Indicators: | 2015 |
| 4. | Wearing, S. and Schweinsberg, S.. Ecotourism: Transitioning to the 22nd century. Routledge  | 2019 |

E RESOURCES

<https://scholarworks.gvsu.edu/cgi/viewcontent.cgi?article=1303&context=jti>

<https://pdf.usaid.gov/pdf_docs/Pnadg549.pdf>

<https://library.sprep.org/sites/default/files/256.pdf>

<https://core.ac.uk/download/pdf/232776248.pdf>