**CURRICULUM PLAN 2024-25**

**B.A. (P) Geography**

**Semester – III (NEP)**

**Name of the Teacher: Dr. Awadh Narayan Choubey**

**Paper Name & Paper Code:** Urban Geography

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| **Unit No.** | **Name of Topic** | **Tutorial/Assignment/ Presentation, etc.** | **Allocation of Lectures** | **Assessment Tasks** | **Teaching and Learning**  **Activity** |
| 1 | Definition of urban; Nature and scope of urban geography; Theories of urban  origin (reference Carter) | Assignment and presentation | 7 (1st Aug ,2024– 20th Aug, 2024) | Assignments, Hands-on Practice | Classroom Lectures, PPTs, discussions, Practical hands on training. |
| 2 | **Urban Morphology and Hierarchy (12hrs)**  • Concept and Theories of morphology (Kearsley modified Burgess, Harris &  Ullman and White’ model; Concept and Theories of Hierarchy-Christaller, and  Rank size; Morphology of an Indian City (Madurai or Delhi or Jamshedpur)  (ONLY ONE). | Assignment and presentation | 16(21st Aug, 2024– 14th Sept, 2024) | Hands-on Practice, practical | Classroom Lectures, PPTs, discussions, Practical hands on training. |
| 3 | **Urban Issues in Mega Cities of India (9hrs)**  • Urban Basic Services (water in detail with reference to Chennai); Housing and  slums (Mumbai).  • Heat island (suitable examples). | Assignment and presentation | 15th Sept, 2024- 15th Oct, 2024 | Assignments, Hands-on Practice | Classroom Lectures, PPTs, discussions, Practical hands on training. |
| 4 | **Urban Planning and Governance (9hrs)**  • Planning: Concept of Master Plans, AMRUT; Institutions: UN-Habitat, Urban  local bodies in India. | Assignment and presentation | 16th Oct, 2024- 5th Nov, 2024 | Assignments, Hands-on Practice | Classroom Lectures, PPTs, discussions, Practical hands on training. |
| 5 | **Futuristic Cities (12hrs)**  • Concept of New Urbanism; Concepts of futuristic cities: sustainable city, smart  city, compact city, virtual city, network city, world class city, global city and  inclusive city (no question on individual concept); Sustainable city or smart city  concept in detail (ONLY ONE). | Assignment and presentation | 6th Nov, 2024- 27th Nov, 2024 | Assignments, Hands-on Practice | Classroom Lectures, PPTs, discussions, Practical hands on training. |